

MAINE STATE LEGISLATURE

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L.D. 1572

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DATE: 8-21-03

(Filing No. H-614)

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**STATE OF MAINE
HOUSE OF REPRESENTATIVES
121ST LEGISLATURE
FIRST SPECIAL SESSION**

HOUSE AMENDMENT "C" to COMMITTEE AMENDMENT "A" to S.P. 531, L.D. 1572, Bill, "An Act To Authorize Department of Transportation Bond Issues in the Amount of \$75,000,000 for Improvements to Highways; Bridges; Airports; State-owned Ferry Vessels; Ferry and Port Facilities; Port and Harbor Structures; Development of Rail Corridors; Improvements to Railroad Structures and Intermodal Facilities; Investment in Public Transportation Fleet and Public Park and Ride and Service Facilities; and Statewide Trail and Pedestrian Improvements"

Amend the amendment by striking out the substitute title and replacing it with the following:

'An Act To Authorize Bond Issues in the Total Amount of \$90,100,000, of Which \$59,800,000 Is for a Transportation Bond Issue for Transportation Improvements and \$30,300,000 Is for General Fund Bond Issues for Pollution Control and Cleanup, Agricultural Irrigation, School Renovations and Improvement of Postsecondary Education Facilities'

Further amend the amendment in Part A in section 1 in the 4th line (page 2, line 6 in amendment) by striking out the following: "\$60,800,000" and inserting in its place the following: '\$59,800,000'

Further amend the amendment in Part A in section 6 under the caption "**TRANSPORTATION, DEPARTMENT OF**" in that part relating to "**General Fund**" in the 4th line (page 3, line 8 in amendment) by striking out the following: "\$4,150,000" and inserting in its place the following: '\$3,150,000' and in the last line (page 3, line 13 in amendment) by striking out the following: "\$44,050,000" and inserting in its place the following: '\$43,050,000'

HOUSE AMENDMENT

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HOUSE AMENDMENT "C" to COMMITTEE AMENDMENT "A" to S.P. 531, L.D.
1572

2 Further amend the amendment in Part A in section 10 in the
question in the first line (page 4, line 4 in amendment) by
4 striking out the following: "\$60,800,000" and inserting in its
place the following: '\$59,800,000'

6 Further amend the amendment in Part B in section 1 in the
4th line (page 4, line 41 in amendment) by striking out the
8 following: "\$7,500,000" and inserting in its place the
following: '\$8,300,000'

10 Further amend the amendment in Part B in section 6 by
12 inserting after that part relating to "ENVIRONMENTAL PROTECTION,
DEPARTMENT OF" the following:

14 'AGRICULTURE, FOOD AND RURAL RESOURCES,
16 DEPARTMENT OF

18 Grants to potato farmers for \$800,000
agricultural irrigation'

20 Further amend the amendment in Part B in section 6 in the
22 last line (page 6, line 11 in amendment) by striking out the
following: "\$7,500,000" and inserting in its place the
24 following: '\$8,300,000'

26 Further amend the amendment in Part B in section 10 in the
question in the first line (page 6, line 43 in amendment) by
28 striking out the following: "\$7,500,000" and inserting in its
place the following: '\$8,300,000'

30 Further amend the amendment in Part B in section 10 in the
32 question in that part designated "(5)" in the last line (page 7,
line 15 in amendment) by striking out the following: "and"

34 Further amend the amendment in Part B in section 10 in the
36 question in that part designated "(6)" in the last line (page 7,
line 19 in amendment) by striking out the following: "funds?"
38 and inserting in its place the following: 'funds; and'

40 Further amend the amendment in Part B in section 10 in the
question by inserting after that part designated "(6)" the
42 following:

44 '(7) The sum of \$800,000 to provide grants to potato
farmers for agricultural irrigation projects?'

46 Further amend the amendment in Part C in section 1 in the
48 4th line (page 7, line 43 in amendment) by striking out the
following: "\$25,500,000" and inserting in its place the
50 following: '\$22,000,000'

R.O.S.

HOUSE AMENDMENT "C" to COMMITTEE AMENDMENT "A" to S.P. 531, L.D. 1572

2 Further amend the amendment in Part C by striking out all of
section 6 and inserting in its place the following:

4
6 'Sec. C-6. Allocations from General Fund bond issue. The
proceeds of the sale of the bonds authorized by this Part must be
expended as designated in the following schedule.

8
10 **UNIVERSITY OF MAINE SYSTEM**

12 Upgrade health and safety features in \$4,600,000
laboratory buildings at the University
of Maine campuses at Augusta, Farmington,
14 Machias, Orono and Presque Isle and the
University of Southern Maine campus

16
18 **UNIVERSITY OF MAINE SYSTEM**

20 Improve and expand the facilities and \$1,900,000
classrooms at the University of Maine
Lewiston-Auburn campus

22
24 **MAINE COMMUNITY COLLEGE SYSTEM**

26 Make repairs, upgrades and \$12,500,000
other facility improvements, enhance
access to facilities for students
28 with disabilities and update classroom
equipment at all community college
30 campuses

32 **MAINE MARITIME ACADEMY**

34 Repair and replace classroom and \$600,000
other facilities at the Maine
36 Maritime Academy

38 **EDUCATION, DEPARTMENT OF**

40 Grants for renovation and capital repairs \$2,400,000
and improvements of public school
42 facilities to address health, safety
and compliance deficiencies, general
44 renovation needs and learning space
upgrades

46
48 **TOTAL ALLOCATIONS** \$22,000,000'

50 Further amend the amendment in Part C in section 10 in the
question in the first line (page 10, line 10 in amendment) by

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HOUSE AMENDMENT "C" to COMMITTEE AMENDMENT "A" to S.P. 531, L.D.
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striking out the following: "\$25,500,000" and inserting in its
place the following: '\$22,000,000'

Further amend the amendment in Part C in section 10 in the
question in the 6th to 8th line (page 10, lines 15 to 17 in
amendment) by striking out the following: "to provide grants to
construct and renovate public libraries and to improve community
access to electronic resources;"

SUMMARY

This amendment reduces the bond issue in Part A of the
amendment by \$1,000,000 by eliminating funds for the Mack Point
site development project; increases the bond issue in Part B by
\$800,000 by providing funds for grants to potato farmers for
agricultural irrigation projects; and reduces the bond issue in
Part C by \$3,500,000 by reducing funding to the University of
Maine System, the Maine Maritime Academy and the School Revolving
Renovation Fund and eliminating funding to the Maine State
Library.

FISCAL NOTE REQUIRED (See attached)

SPONSORED BY: _____
(Representative BRANNIGAN)

TOWN: Portland

HOUSE AMENDMENT

**121st Maine Legislature
Office of Fiscal and Program Review**

**LD 1572**

An Act To Authorize Bond Issues in the Total Amount of \$90,100,000, of Which \$59,800,000 is for a Transportation Bond Issue for Transportation Improvements and \$30,300,000 is for General Fund Bond Issues for Pollution Control and Clean-up, Agricultural Irrigation, School Renovations and Improvement of Post-secondary Education Facilities.

LR 2068(32)

Fiscal Note for House Amendment " " to Committee Amendment "A"

Sponsor: Rep. Brannigan

Fiscal Note Required: Yes

Fiscal Note**Fiscal Detail and Notes**

This amendment reduces the amount of bonds authorized by \$3,700,000 to a new total of \$90,100,000. The transportation bond is reduced by \$1,000,000, the environmental bond is increased by \$800,000 and the education bond is reduced by \$3,500,000. The net change is expressed below.

Bond Issues	Term(years)	Principal	Rate (%)	Interest	Total Cost
General Fund - Non-taxable	10	(\$4,500,000)	4.1%	(\$1,014,750)	(\$5,514,750)
General Fund - Taxable	10	\$800,000	5.2%	\$228,800	\$1,028,800