

MAINE STATE LEGISLATURE

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17 03 0

L.D. 1566

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DATE: 4/16/03

(Filing No. S- 58)

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**STATE OF MAINE
SENATE
121ST LEGISLATURE
FIRST REGULAR SESSION**

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SENATE AMENDMENT "A" to COMMITTEE AMENDMENT "A" to H.P. 1148, L.D. 1566, Bill, "An Act To Authorize a General Fund Bond Issue in the Amount of \$70,000,000 for Municipal Facilities and for Investments in Research, Development, Farming and Affordable Housing in Order To Sustain and Improve Maine's Economy"

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Amend the amendment by striking out the substitute title and replacing it with the following:

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'An Act To Authorize a General Fund Bond Issue in the Amount of \$63,000,000 for Municipal Facilities and for Investments in Research, Development, Farming and Affordable Housing in Order To Sustain and Improve Maine's Economy'

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Further amend the amendment in Part A in section 1 in the 4th line (page 1, line 42 in amendment) by striking out the following: "\$60,000,000" and inserting in its place the following: '\$63,000,000'

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Further amend the amendment in Part A in section 1 in the 6th and 7th lines from the end (page 2, lines 3 and 4 in amendment) by striking out the following: "and developing affordable housing in Maine" and inserting in its place the following: 'developing affordable housing in Maine; and providing grants for microenterprise assistance'

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Further amend the amendment in Part A in section 6 by striking out all of the last 2 lines (page 5, lines 4 and 5 in amendment) and inserting its place the following:

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**'Tourism, Economic and Community Development,
Department of**

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Provide funds for grants to assist the Maine Microenterprise Initiative. \$3,000,000

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SENATE AMENDMENT "A" to COMMITTEE AMENDMENT "A" to H.P. 1148,
L.D. 1566

2 **TOTAL ALLOCATIONS** \$63,000,000'

4 Further amend the amendment in Part A in section 12 in
6 subsection 11 in the last line (page 7, line 13 in amendment) by
striking out the following: "and"

8 Further amend the amendment in Part A in section 12 in
10 subsection 12 in the last line (page 7, line 16 in amendment) by
striking out the following: "housing." and inserting in its
12 place the following: 'housing; and'

14 Further amend the amendment in Part A in section 12 by
inserting after subsection 12 the following:

16 '13. The sum of \$3,000,000 to provide grants to assist the
18 Maine Microenterprise Initiative.'

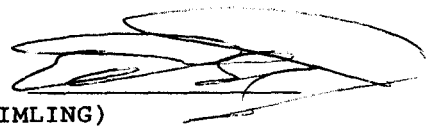
20 **SUMMARY**

22 This amendment provides a \$3,000,000 bond issue to be
24 administered by the Department of Tourism, Economic and Community
Development to provide grants to assist the Maine Microenterprise
26 Initiative.

28 **FISCAL NOTE REQUIRED**
(See attached)

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34 SPONSORED BY: 
(Senator STRIMLING)

36 COUNTY: Cumberland

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