

# MAINE STATE LEGISLATURE

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3  
R.O.S.

L.D. 2070

DATE: April 2, 2002

(Filing No. S-542)

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STATE OF MAINE  
SENATE  
120TH LEGISLATURE  
SECOND REGULAR SESSION

SENATE AMENDMENT "A" to COMMITTEE AMENDMENT "A" to H.P. 1565, L.D. 2070, Bill, "An Act to Establish the Community Preservation Advisory Committee"

Amend the amendment by inserting after the 6th indented paragraph and before the 7th indented paragraph the following:

'Further amend the bill in section 2 in that part designated "~~S4350.~~" by striking out all of subsections 7 and 8 and inserting in their place the following:

'7. Meetings. The committee may not meet more than 4 times per year.'

'8. Drafting assistance. The office shall provide the committee with staff assistance. Upon the approval of the Legislative Council, the Office of Policy and Legal Analysis may provide drafting assistance with the preparation of recommended legislation as requested by the chairs of the committee. The drafting assistance provided by the Office of Policy and Legal Analysis may be provided only when the Legislature is not in session.'

Further amend the bill in section 2 in that part designated "~~S4350.~~" in subsection 9 in paragraph A in the 2nd and 3rd lines (page 3, lines 24 and 25 in L.D.) by striking out the following: "Governor, the President of the Senate, the Speaker of the House of Representatives" and inserting in its place the following: 'Legislature' '

Further amend the amendment by striking out all of section 4.

**SENATE AMENDMENT**

**NOV 15 2002**

SENATE AMENDMENT "A" to COMMITTEE AMENDMENT "A" to H.P. 1565,  
L.D. 2070

2 Further amend the amendment by relettering or renumbering  
any nonconsecutive Part letter or section number to read  
4 consecutively.

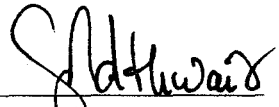
6 **FISCAL NOTE**

8 This legislation removes the General Fund appropriation for  
the Community Preservation Advisory Committee. These costs  
10 estimated to be \$3,270 in fiscal year 2002-03 can be absorbed  
within the Legislature's existing budgeted resources utilizing  
12 available balance forward from fiscal year 2001-02.

14 **SUMMARY**

16 This amendment has been prepared pursuant to action taken by  
18 the Legislative Council on March 26, 2002.

20 The amendment makes changes to the Community Preservation  
Advisory Committee enabling statute to conform to the study  
22 commission guidelines. It limits the committee to 4 meetings a  
year, amends the staff assistance provision, changes the  
24 submission of the annual report and removes the General Fund  
appropriation.

26  
28 SPONSORED BY:   
30 (Senator GOLDTHWAIT)

32 COUNTY: Hancock

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