## MAINE STATE LEGISLATURE

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|    | L.D. 1752  |
|----|--|
| 2  | DATE: 3-19-02 (Filing No. H-946)   |
| 4  | (  |
| 6  | Reproduced and distributed under the direction of the Clerk of the House.  |
| 8  |  |
| 10 | STATE OF MAINE<br>HOUSE OF REPRESENTATIVES<br>120TH LEGISLATURE  |
| 12 | SECOND REGULAR SESSION   |
| 14 | HOUSE AMENDMENT 'C" to H.P. 1288, L.D. 1752, Bill, "An Act   |
| 16 | to Update the Department of Defense, Veterans and Emergency Management Laws"   |
| 18 | Amend the bill by inserting after section 3 the following:   |
| 20 | 'Sec. 4. 5 MRSA §12004-G, sub-§13-E is enacted to read:  |
| 22 | bec. 4. 5 Mixon gibbo-G, bub-gib-D is enacted to read.   |
| 24 | 13-E. River Flow Expenses 37-B MRSA Environment/ Advisory Only \$1131' Natural Commission                                |
| 26 | Resources  |
| 28 | Further amend the bill in section 64 in subsection 2 in paragraph A in subparagraph (1) in division (c) in the last line |
| 30 | (page 27, line 25 in L.D.) by striking out "paragraph C" and inserting in its place the following: 'paragraph F'         |
| 32 |  |
| 34 | Further amend the bill by inserting after section 101 the following:   |
| 36 | 'Sec. 102. 37-B MRSA §1131 is enacted to read:   |
| 38 | §1131. Establishment of commission   |
| 40 | 1. Establishment of commission. The River Flow Advisory  |
|    | Commission, as established by Title 5, section 12004-G,  |
| 42 | subsection 13-E and referred to in this section as the   |
|    | "commission." shall act as a technical advisory commission to the  |

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department and the Governor's office on issues of flow of the

State's rivers and streams. The commission shall also facilitate

## HOUSE AMENDMENT C to H.P. 1288, L.D. 1752

| _   | Communication of fiver flow data between dam operators, fiver  |
|-----|--|
| 2   | basin managers, state agencies, the United States Geological   |
|     | Survey and the National Weather Service during floods and  |
| 4   | droughts and shall administer the State's hydrologic monitoring  |
|     | program in cooperation with the United States Geological Survey.   |
| 6   |  |
|     | 2. Membership. The commission is composed of these members:  |
| 8   | as Member Briggs 1110 Committee 1011 15 Composed of Chick Members.   |
| O   | ) The line of Course of the line of Course the line of the Course of the |
|     | A. The Adjutant General or the Adjutant General's designee;  |
| 10  |  |
|     | B. The State Geologist or the State Geologist's designee;  |
| 12  |  |
|     | C. The Commissioner of Agriculture, Food and Rural   |
| 14  | Resources or the commissioner's designee;  |
|     |  |
| 16  | D. The Commissioner of Environmental Protection or the   |
|     | commissioner's designee;   |
| 18  |  |
|     | E. The Commissioner of Inland Fisheries and Wildlife or the  |
| 20  | commissioner's designee;   |
| 20  | Commitsatoner a designee,  |
| 2.2 | D The Commissioner of Marine Description on the  |
| 22  | F. The Commissioner of Marine Resources or the   |
|     | <pre>commissioner's designee;</pre>  |
| 24  |  |
|     | G. The Director of the State Planning Office or the  |
| 26  | <u>director's designee:</u>  |
|     |  |
| 28  | H. The Commissioner of Transportation or the commissioner's  |
|     | <pre>designee;</pre>   |
| 30  |  |
|     | I. The District Chief of the United States Geological  |
| 32  | Survey Water Resources Division Maine District Office;   |
| -   |  |
| 34  | J. The Meteorologist-in-Charge of the National Weather   |
| J 1 | Service Forecast Office in Gray or the designee of the   |
| 36  |  |
| 30  | <pre>Meteorologist-in-Charge;</pre>  |
| 20  | W Danueroutations from the major hydroclostric never   |
| 38  | K. Representatives from the major hydroelectric power  |
|     | generators, as determined by the cochairs of the commission;   |
| 40  | <u>and</u>   |
|     |  |
| 42  | L. A representative of the public, appointed by the  |
|     | Governor.  |
| 44  |  |
|     | 3. Chair. The District Chief of the United States  |
| 46  | Geological Survey Water Resources Division Maine District Office   |
|     | and the Adjutant General or the Adjutant General's designee shall  |
| 48  | act as cochairs of the commission.   |
|     | <u></u>  |

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## HOUSE AMENDMENT

|     | 4. Terms of office. The term of office of the public              |
|-----|---|
| 2   | member is 5 years. The public member may be removed from office   |
| _   | for cause by the Governor. Members from the State Government or   |
| 4   | Federal Government shall serve a term coincident with their       |
| 6   | governmental position. The term of a representative from the      |
| 6   | major hydroelectric power generators is 5 years.                  |
| 8   | 5. Voting. A quorum of at least 7 members must be present         |
|     | for voting.   |
| 10  |   |
|     | <ol> <li>Administrative provision. The Maine Emergency</li> </ol> |
| 12  | Management Agency shall administer the affairs and activities of  |
| - 4 | the commission.   |
| 14  | 7 December 7 The commission shall been account assumed as         |
| 16  | 7. Records. The commission shall keep accurate records of         |
| 16  | its proceedings and shall file them with the Maine Emergency      |
| 18  | Management Agency.  |
| 10  | 8. Compensation. Members of the commission are not                |
| 20  | entitled to receive compensation.                                 |
|     | <u></u>   |
| 22  | 9. Meetings. The commission shall meet at least once per          |
|     | calendar year at the call of either of the cochairs to review     |
| 24  | hydrologic conditions prior to the spring snowmelt and runoff for |
|     | the purpose of issuing an advisory statement on the potential for |
| 26  | major river flooding. Either of the cochairs may call additional  |
|     | meetings as needed.   |
| 28  |   |
| 2.0 | 10. Powers and duties. The commission has the power and           |
| 30  | duty only to:   |
| 32  | A. Advise the department and the Governor on issues of flow       |
| 34  | within the State's rivers and streams;                            |
| 34  | within the blace a livera and attends,                            |
| J 1 | B. Assist in communication of river flow data between dam         |
| 36  | operators, river basin managers, state agencies and federal       |
|     | agencies; and   |
| 38  |   |
|     | C. Administer the State's cooperative hydrologic monitoring       |
| 40  | program in cooperation with the United States Geological          |
|     | Survey.'  |
| 42  |   |
|     | Further amend the bill by relettering or renumbering any          |
| 44  | nonconsecutive Part letter or section number to read              |
| 1.6 | consecutively.  |
| 46  | FISCAL NOTE   |
| 48  | FISCAL NOTE   |
| TU  | The Department of Defense, Veterans and Emergency Management      |
| 50  | will incur some minor additional costs to administer the          |
| 30  | ware and some want described costs to administer the              |

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activities of the River Flow Advisory Commission and to reimburse certain members for expenses incurred as board members. 2 costs can be absorbed within the department's existing budgeted resources.

Departments of Defense, Veterans and Emergency Management; Conservation; Agriculture, Food and Rural Resources; Environmental Protection; Inland Fisheries and Wildlife; Marine Resources and Transportation and the State Planning Office within the Executive Department will incur some minor additional costs to participate as members of the River Flow Advisory Commission. These costs can be absorbed within the agencies' existing budgeted resources.

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16 **SUMMARY** 

18 This amendment amends the bill in the following ways:

It corrects a cross-reference; and

It reenacts the River Flow Advisory Commission that was inadvertently repealed by Public Law 2001, chapter 460, a law whose purpose was to "consolidate...existing dam safety laws within the Department of Defense, Veterans and Emergency Management and move...the Dam Repair and Reconstruction Fund from the Department of Environmental Protection to the Department of Defense, Veterans and Emergency Management."

30

SPONSORED BY:

John L Jule Tuttle (Representative

34

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TOWN: Sanford

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