

| ALL |   | L.D. 236                              |
|---|---|---------------------------------------|
| 2                                       |   |                                       |
| 4                                       | DATE: april 19, 2001  | (Filing No. S- 59)                    |
| 6                                       | STATE AND LOCAL GOVERNMENT  |                                       |
| 8                                       | Reported by:  |                                       |
| 10                                      | Reproduced and distributed under the of the Senate.   | e direction of the Secretary          |
| 12                                      | STATE OF M  | ATRIT                                 |
| 14                                      | STATE OF MAINE<br>SENATE  |                                       |
|   | 120TH LEGISLATURE   |                                       |
| 16                                      | FIRST REGULAR SESSION   |                                       |
| 18                                      |   |                                       |
|   | committee amendment " $m{eta}$ " to s   | .P. 65, L.D. 236, "Resolve,           |
| 20                                      | Authorizing the Commissioner of Administrative and Financial<br>Services to Sell or Lease the Interests of the State in 6 Parcels   |                                       |
| 22                                      | of Land, One with a Building, Held by the Department of Education and Located in the Unorganized Territories"   |                                       |
| 24                                      |   | · · · · · · · · · · · · · · · · · · · |
| 26                                      | Amend the resolve in section 2 in subsection 1 in the first<br>line (page 1, line 14 in L.D.) by inserting after the following:<br>"sell" the following: ', including by public auction,' |                                       |
| 28                                      |   |                                       |
| 30                                      | Further amend the resolve in section 3 in subsection 1 in<br>the 4th line (page 1, line 40 in L.D.) by striking out the<br>following: "Plan 2" and inserting in its place the following:  |                                       |
| 32                                      | 'Plan 1'  |                                       |
| 34                                      | Further amend the resolve in s  |                                       |
| 36                                      | the last line (page 2, line 12 in<br>following: "described in" the follow   |                                       |
| 38                                      | Further amend the resolve by insummary the following:   | serting at the end before the         |
| 40                                      |   |                                       |
| 42                                      | 'FISCAL NOTE  |                                       |
| 44                                      | The resolve authorizes the Co<br>and Financial Services to sell or  |                                       |
| 46                                      | property located in the unorganized t   |                                       |

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## COMMITTEE AMENDMENT

COMMITTEE AMENDMENT " $\mathcal{A}$ " to S.P. 65, L.D. 236

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The funds received as a result of the sale or lease of the property will accrue as dedicated revenue to the Unorganized Territory Education and Services Fund. The amount of additional dedicated revenue will depend on the prices received for the property. The additional dedicated revenue will be available to for reduce future tax assessments in the unorganized territory.'

## **SUMMARY**

This amendment amends the resolve by including a public auction as one of the methods for leasing or selling the 6 parcels of land that are the subject of the resolve. It also makes 2 minor technical changes to the original resolve and adds a fiscal note.

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