

MAINE STATE LEGISLATURE

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M
R.B.

L.D. 2107

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DATE: 6-18-99

(Filing No. H-770)

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STATE OF MAINE
HOUSE OF REPRESENTATIVES
119TH LEGISLATURE
FIRST REGULAR SESSION

HOUSE AMENDMENT "A" to HOUSE AMENDMENT "A" to S.P. 748, L.D. 2107, Bill, "An Act to Authorize a General Fund Bond Issue in the Amount of \$20,500,000 to Construct Water Pollution Control Facilities and Make Other Environmental Improvements"

Amend the amendment by striking out the substitute title and replacing it with the following:

'An Act to Authorize a General Fund Bond Issue in the Amount of \$13,500,000 to Construct Water Pollution Control Facilities and Make Other Environmental Improvements'

Further amend the amendment in section 1 in the 5th line (page 1, line 35 in amendment) by striking out the following: "\$17,000,000" and inserting in its place the following: '\$13,500,000'

Further amend the amendment in section 1 in 7th line (page 1, line 37 in amendment) by striking out the following: "to clean up tire stockpiles;" and in the 10th line (page 1, line 40 in amendment) by striking out the following: "to control polluted runoff;"

Further amend the amendment in section 5 in the last 2 lines (page 2, lines 26 and 27 in amendment) by striking out the following: ", the Department of Human Services and the Department of Agriculture, Food and Rural Resources" and inserting in its place the following: 'and the Department of Human Services'

Further amend the amendment in section 6 in that part relating to "ENVIRONMENTAL PROTECTION, DEPARTMENT OF" by striking out all of the 3rd blocked paragraph (page 3, lines 1 to 3 in amendment)

HOUSE AMENDMENT

ADA

2 Further amend the amendment in section 6 by striking out all
of that part relating to "AGRICULTURE, FOOD AND RURAL
4 RESOURCES, DEPARTMENT OF" (page 3, lines 11 to 14 in
amendment)

6
8 Further amend the amendment in section 6 by striking out all
of the last line (page 3, line 24 in amendment) and inserting in
its place the following:

10 'TOTAL ALLOCATIONS \$13,500,000'

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14 Further amend the amendment in section 10 by striking out
all of the question (page 4, lines 7 to 34 in amendment) and
inserting in its place the following:

16 ' "Do you favor a \$13,500,000 bond issue for the following
18 purposes:

20 (1) \$7,000,000 to construct water pollution control
22 facilities, providing the state match for \$12,500,000
in federal funds;

24 (2) \$3,500,000 to protect the State's drinking water
resources by granting funds to cities and towns for the
26 closure and cleanup of their solid waste landfills;

28 (3) \$1,500,000 to abate, clean up and mitigate threats
to the public health and environment from uncontrolled
30 hazardous substance sites or other hazardous waste
discharges; and

32 (4) \$1,500,000 to construct drinking water system
34 improvements that address public health threats,
providing the state match for \$7,500,000 in federal
36 funds?" '

38 **FISCAL NOTE**

40 The estimated cost of sending this bond issue out to
42 referendum will vary according to the total number of referenda
enacted during the 119th First Regular Session to be submitted to
44 the voters in November 1999. The estimated cost to the Secretary
of State if one to 6 referenda are enacted is \$95,000. Each
46 additional referendum costs an additional \$7,000.

48 If approved by the voters, the total cost of this bond issue
is estimated to be \$16,618,500 with principal payments of
50 \$13,500,000 and interest payments of approximately \$3,118,500.

R.S.

HOUSE AMENDMENT "A" to HOUSE AMENDMENT "A" to S.P. 748, L.D. 2107

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SUMMARY

This amendment lowers the principal amount of the bond issue proposal from \$17,000,000 to \$13,500,000.

It removes funding for the following issues:

1. \$2,500,000 for the cleanup of tire stockpiles; and
2. \$1,000,000 to construct new or to retrofit existing agricultural pollution control structures.

SPONSORED BY: David E. Bowles
(Representative BOWLES)

TOWN: Sanford

HOUSE AMENDMENT