MAINE STATE LEGISLATURE

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| 2 | DATE: 6-5-99 (Filing No. H-767) |
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| 6 | Reproduced and distributed under the direction of the Clerk of the House. |
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| 10 | STATE OF MAINE HOUSE OF REPRESENTATIVES 119TH LEGISLATURE |
| 12 | FIRST REGULAR SESSION |
| 14 | HOUSE AMENDMENT " \overrightarrow{H} " to COMMITTEE AMENDMENT "A" to H.P. |
| 16 | 1394, L.D. 1999, "Resolve, to Create a Committee to Establish a Memorial Dedicated to the Civilian Conservation Corps" |
| 18 | Amend the amendment by inserting after the title the |
| 20 | following: |
| 22 | 'Amend the resolve by striking out all of section 2 (page 1, lines 6 to 22 in L.D.) and inserting in its place the following: |
| 24 | • |
| 26 | 'Sec. 2. Membership. Resolved: That the committee consists of at least 3 but not more than 5 members: |
| 28 | 1. Two to 4 former members of the Civilian Conservation Corps appointed by the Civilian Conservation Corps Alumni of |
| 30 | Maine; and |
| 32 | One member of the House of Representatives appointed by the Speaker of the House; and be it further' |
| 34 | |
| 36 | Further amend the resolve by striking out all of sections 5 and 6 (page 1, lines 44 to 51 and page 2, lines 1 to 3 in L.D.) |
| 38 | and inserting in their place the following: |
| 10 | 'Sec. 5. Compensation. Resolved: That members of the committee are not entitled to compensation.' |
| 12 | Further amend the amendment by striking out all of the first |
| 14 | paragraph after the title (page 1, lines 23 to 25 in amendment) |

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| | L.D. 1999 | | | | | | | |
|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|
| 2 | 'Further amend the resolve in section 7 in the last line (page 2, line 9 in L.D.) by striking out the following: "January | | | | | | | |
| | 15, 2000." and inserting in its place the following: 'January | | | | | | | |
| 4 | 14, 2000.' ' | | | | | | | |
| 6 | Further amend the amendment by striking out all of the 2nd paragraph after the title and all of section 8 (page 1, lines 27 | | | | | | | |
| 8 | to 47 and page 2, lines 1 to 6 in amendment) and inserting in their place the following: | | | | | | | |
| 10 | | | | | | | | |
| 12 | 'Further amend the resolve by relettering or renumbering any nonconsecutive Part letter or section number to read consecutively.' | | | | | | | |
| 14 | consecucively. | | | | | | | |
| 16 | FISCAL NOTE | | | | | | | |
| 18 | This amendment reduces the General Fund costs of the resolve by \$3,890 in fiscal year 1999-00. | | | | | | | |
| 20 | | | | | | | | |
| 22 | The additional costs associated with one Legislator serving on the Committee to Establish a Memorial Dedicated to the Civilian Conservation Corps can be absorbed by the Legislature | | | | | | | |
| 24 | utilizing existing budgeted resources. | | | | | | | |
| 26 | | | | | | | | |
| 28 | SUMMARY | | | | | | | |
| . | This amendment changes the composition of the committee and | | | | | | | |
| 30 | deauthorizes payment of any reimbursement or expenses to the members of the committee. | | | | | | | |
| 32 | | | | | | | | |
| 34 | SPONSORED BY: Robert Deplesse | | | | | | | |
| 36 | (Representative DUPLESSIE) | | | | | | | |
| 38 | TOWN: Westbrook | | | | | | | |

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