MAINE STATE LEGISLATURE

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| 2 | DATE: May 20, 1999 (Filing No. S-324) |
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| 4 | DATE: May 20, 1999 (Filing No. S-324) |
| 6 | Reproduced and distributed under the direction of the Secretary of the Senate. |
| 8 | STATE OF MAINE |
| 10 | SENATE SENATE 119TH LEGISLATURE |
| 12 | FIRST REGULAR SESSION |
| 14 | |
| 16 | SENATE AMENDMENT "A" to HOUSE AMENDMENT "A" to H.P. 1367, L.D. 1965, Bill, "An Act to Establish the Maine Dental Education Loan Program" |
| 18 | • |
| 20 | Amend the amendment in subsection 2 in paragraph A in the first line (page 1, line 25 in amendment) by striking out the following: "Eight" and inserting in its place the following: 'Ten' |
| 22 | |
| 24 | Further amend the amendment in subsection 2 in paragraph A by inserting after subparagraph (3) the following: |
| 26 | '(4) One member appointed by the Speaker who |
| 28 | represents the Department of Human Services, Bureau of Health, Oral Health Program; |
| 30 | Further amend the amendment in subsection 2 in paragraph A |
| 32 | in subparagraph (6) in the last line (page 2, line 3 in amendment) by striking out the following: "and" |
| 34 | Further amend the amendment in subsection 2 in paragraph A |
| 36 | by inserting after subparagraph (6) the following: |
| 38 | ' <u>(7) One member appointed by the President who</u> represents the Department of Human Services, Bureau of |
| 40 | Medical Services; and' |
| 42 | Further amend the amendment in subsection 2 in paragraph A by renumbering the subparagraphs to read consecutively. |
| 44 | Further amend the amendment in subsection 2 by striking out |
| 46 | all of paragraphs B and C (page 2, lines 11 to 19 in amendment) and inserting in their place the following: |

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28

SENATE AMENDMENT "A" to HOUSE AMENDMENT "A" to H.P. 1367, L.D. 1965

| _ | |
|----|---|
| 2 | 'B. Two nonvoting members, one of whom represents the |
| | authority, appointed by the Speaker, and one of whom |
| 4 | represents an office of primary health care appointed by the |
| | President.' |
| 6 | |
| J | |
| 8 | |
| 0 | SUMMARY |
| 10 | SUMMARI |
| 10 | |
| | This amendment authorizes the presiding officers to appoint |
| 12 | members of the Advisory Committee on Dental Education from the |
| | Department of Human Services, Bureau of Health, Oral Health |
| 14 | Program and from the Department of Human Services, Bureau of |
| | Medical Services, while allowing the Chief Executive Officer of |
| 16 | the Finance Authority of Maine to make recommendations. It also |
| | authorizes the presiding officers to appoint nonvoting members |
| 18 | from the Finance Authority of Maine and from an office of primary |
| | health care. |
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| 22 | $\mathcal{L}(\mathcal{L}(\mathcal{L}))$ |
| | |
| 24 | SPONSORED BY: |
| 24 | |
| | (President LAWRENCE) |
| 26 | |
| | COUNTY: York |

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SENATE AMENDMENT