

MAINE STATE LEGISLATURE

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R.S.

L.D. 1650

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DATE: 4-29-99

(Filing No. H-333)

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UTILITIES AND ENERGY

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12 the House.

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**STATE OF MAINE
HOUSE OF REPRESENTATIVES
119TH LEGISLATURE
FIRST REGULAR SESSION**

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20 COMMITTEE AMENDMENT "A" to H.P. 1153, L.D. 1650, Bill, "An
Act Confirming the Charter of the Addison Point Water District"

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24 Amend the bill in section 1 in the next-to-the-last line
(page 1, line 43 in L.D.) by striking out the following: "shall"
and inserting in its place the following: 'may'

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SUMMARY

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30 This amendment authorizes but does not require the Addison
Point Water District to file a certificate of organization with
the Secretary of State.

COMMITTEE AMENDMENT