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	L.D. 1467
2	DATE: 3-24-99 (Filing No. H- 109)
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6	AGRICULTURE, CONSERVATION AND FORESTRY
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10	Reproduced and distributed under the direction of the Clerk of the House.
12	STATE OF MAINE
14	HOUSE OF REPRESENTATIVES 119TH LEGISLATURE
16	FIRST REGULAR SESSION
18	COMMITTEE AMENDMENT " \mathcal{A} " to H.P. 1045, L.D. 1467, "Resolve,
20	to Authorize the Director of the Bureau of Parks and Lands to Exchange Land between the State and Pownal Relating to Bradbury
22	Mountain State Park"
24	Amend the resolve by striking out all of the emergency preamble (page 1, lines 6 to 28 in L.D.)
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28	Further amend the resolve in section 1 in the 7th line (page 1, line 36 in L.D.) by striking out the following: "4.5" and inserting in its place the following: '5.4'
30	
32	Further amend the resolve by striking out all of the emergency clause (page 1, lines 41 and 42 in L.D.)
34	
36	SUMMARY
38	This amendment removes the emergency preamble and emergency clause from the resolve. It also corrects the acreage being exchanged.

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COMMITTEE AMENDMENT