

|    | L.D. 1403  |
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| 2  | DATE: April 30, 1999 (Filing No. S- 157)   |
| 4  | DATE: APTIL 50, 1999 (FILING NO. 3- 197)   |
| б  | Reproduced and distributed under the direction of the Secretary of the Senate.   |
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| 10 | STATE OF MAINE<br>SENATE   |
| 12 | 119TH LEGISLATURE<br>FIRST REGULAR SESSION   |
| 14 |  |
| 16 | SENATE AMENDMENT " A " to S.P. 464, L.D. 1403, Bill, "An Act<br>to Allow Military Personnel Home on Leave to Purchase a Hunting              |
| 18 | or Fishing License for \$10"   |
| 20 | Amend the bill by striking out everything after the enacting<br>clause and before the summary and inserting in its place the<br>following:   |
| 22 | -  |
| 24 | 'Sec. 1. 12 MRSA §7076, sub-§6, as amended by PL 1993, c. 419, $\S3$ , is repealed and the following enacted in its place:                   |
| 26 | <b>6. Members of Armed Forces domiciled in Maine.</b> A member of the Armed Forces of the United States on active duty who is                |
| 28 | permanently stationed outside of the State and that person's<br>spouse and children may purchase Maine hunting and fishing                   |
| 30 | licenses at reduced rates. To gualify, the member of the Armed<br>Forces must show proof that that member's home of record, as               |
| 32 | recorded in that person's service records, is Maine. That person   |
| 34 | may purchase all other licenses or permits at resident fees. The license is valid during the year of issue. The reduced fees are as follows: |
| 36 | <u>as follows:</u>   |
| 38 | A. Twenty dollars, plus the issuing fee for a combination fishing and hunting license;   |
| 40 | B. Ten dollars, plus the issuing fee for a hunting license; and  |
| 42 |  |
| 44 | C. Ten dollars, plus the issuing fee for a fishing license.'   |

fras.

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## SENATE AMENDMENT

A 95.

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| 4  | SUMMARY   |
| 6  | This amendment clarifies that, in order to qualify for the<br>military rate for hunting and fishing licenses, a member of the<br>Armed Forces must show proof that the member's home of record is |
| 8  | Maine.  |
| 10 | $\kappa \wedge \lambda$   |
| 12 | SPONSORED BY:<br>(Senator KILKELLY)   |
| 14 |   |
| 16 | COUNTY: Lincoln   |

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## SENATE AMENDMENT