## MAINE STATE LEGISLATURE

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## 118th MAINE LEGISLATURE

## FIRST SPECIAL SESSION-1997

Legislative Document

No. 1704

H.P. 1204

House of Representatives, April 1, 1997

An Act to Require the Department of Inland Fisheries and Wildlife to File Monthly Revenue Reports.

(AFTER DEADLINE)

Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.

Reference to the Committee on Inland Fisheries and Wildlife suggested and ordered printed.

OSEPH W. MAYO, Clerk

Presented by Representative UNDERWOOD of Oxford.

Cosponsored by Representatives: CROSS of Dover-Foxcroft, DUNLAP of Old Town, GOODWIN of Pembroke, KERR of Old Orchard Beach, PAUL of Sanford, USHER of

Westbrook, Senators: BENNETT of Oxford, KIEFFER of Aroostook.

## Be it enacted by the People of the State of Maine as follows:

| 2   | Sec. 1. 12 MRSA §7017, sub-§7 is enacted to read:                                                                         |
|-----|---------------------------------------------------------------------------------------------------------------------------|
| 4   | See I I I I I I I I I I I I I I I I I I                                                                                   |
|     | 7. Monthly report. By the 15th day of each month, the                                                                     |
| 6   | department shall submit a report to the joint standing committee                                                          |
|     | of the Legislature having jurisdiction over inland fisheries and                                                          |
| 8   | wildlife matters. When the Legislature is in session, the                                                                 |
|     | department shall submit its report at a meeting of the                                                                    |
| 10  | committee. When the Legislature is not in session, the                                                                    |
| 12  | department shall mail the report to each member of the committee with a copy to the Executive Director of the Legislative |
| 12  | Council. The report must identify for the immediately preceding                                                           |
| 14  | month:                                                                                                                    |
|     |                                                                                                                           |
| 16  | A. Revenues of the department;                                                                                            |
|     |                                                                                                                           |
| 18  | B. Expenditures of the department; and                                                                                    |
| 2.0 |                                                                                                                           |
| 20  | C. The difference between the projected revenues and<br>expenditures of the department and the actual revenues and        |
| 22  | expenditures.                                                                                                             |
| 22  | <u>capulatearos</u>                                                                                                       |
| 24  |                                                                                                                           |
|     | SUMMARY                                                                                                                   |
| 26  |                                                                                                                           |
|     | This bill requires the Department of Inland Fisheries and                                                                 |
| 28  | Wildlife to submit a monthly report of revenues and expenditures                                                          |
| 2.0 | to the joint standing committee of the Legislature having                                                                 |