MAINE STATE LEGISLATURE

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		L.D. 1892
2	DATE: September 6, 1996	(Filing No. S-606)
4	DAIL. Septembel 0, 1990	(111111g No. 3-000)
6	Reproduced and distributed under the of the Senate.	direction of the Secretary
8		
10 12	STATE OF MA SENATE 117TH LEGISLA SECOND SPECIAL	ATURE
14		
14	SENATE AMENDMENT "C" to COMMI	TTTEE AMENDMENT "A" to H.P.
16	1390, L.D. 1892, Bill, "An Act to Maine's Forests"	
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20	Amend the amendment in section "§8870-C" by striking out all of su its place the following:	
<i></i>	'1. Board established; memb	pership: termination. The
24	Sustainable Forest Management Audit	
	subchapter as the "board," is establ	•••
26	of Conservation to develop the	
	implementation by the bureau. The	
28	assistance to the board within exist	
30	board has no regulatory authority. public meetings.	meetings of the board are
3 2	The board consists of 7 members who	
	than January 1, 1997 and shall serv	
34	board in 2002. The Governor shall a	
	to review by the joint standing co	
36	having jurisdiction over forestry mat	
	the Senate. The board shall select a	chair from its membership.

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The board must be composed of a balance of members who have expertise in forest management, timber harvesting, wildlife, and conservation and ecological principles, including landowners who are eligible to participate in the program and members of the general public.

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	SENATE AMENDMENT " C " to COMMITTEE AMENDMENT "A" to H.P. 1390, L.D. 1892	
	A vacancy on the board must be filled as provided for initial	
2	appointees in this subsection. Board members are not entitled to	
4	compensation or reimbursement of expenses.	
	This subsection is repealed 90 days after adjournment of the	
6	Second Regular Session of the 120th Legislature.	
8	CHIMBA A DAY	
10	SUMMARY	
10	This amendment requires that appointments to the Sustainable	
12	Forest Management Audit Board be reviewed by the joint standing	
	committee of the Legislature having jurisdiction over forestry	
14	matters and be confirmed by the Senate. The amendment also requires the board to select a chair from its membership.	
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20	CRONCORED DV	
20	SPONSORED BY: (Senator HARRIMAN)	
22		
	COUNTY: Cumberland	
24		

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