MAINE STATE LEGISLATURE

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L.D. 1719

| 2 | DATE: February 14, 1996 (Filing No. S-426) |
|----|--|
| 4 | DAIL. Febluary 14, 1990 (1111119 No. 5 420) |
| 6 | AGRICULTURE, CONSERVATION AND FORESTRY |
| 8 | Reported by: Senator CASSIDY of Washington for the Committee. |
| 10 | Reproduced and distributed under the direction of the Secretary of the Senate. |
| 12 | STATE OF MAINE |
| 14 | SENATE 117TH LEGISLATURE |
| 16 | SECOND REGULAR SESSION |
| 18 | |
| 20 | COMMITTEE AMENDMENT "A" to S.P. 659, L.D. 1719, Bill, "An Act to Correct Omissions in the Productivity Realization Task Force Legislation Relating to the State Soil and Water |
| 22 | Conservation Commission and the Animal Welfare Board" |
| 24 | Amend the bill in section 8 in subsection 1 by striking out all of the last 2 lines (page 2, lines 7 and 8 in L.D.) and |
| 26 | inserting in their place the following: 'conservation districts:' |
| 28 | Further amend the bill in section 8 in subsection 2 by striking out all of the last 4 lines (page 2, lines 13 to 16 in |
| 30 | L.D.) and inserting in their place the following: 'and on procedures for the election of supervisors;' |
| 32 | Further amend the bill in section 8 in subsection 3 by |
| 34 | striking out all of the last 5 lines (page 2, lines 23 to 27 in L.D.) and inserting in their place the following: 'the |
| 36 | protection of landowner rights;' |
| 38 | Further amend the bill in section 8 in subsection 4 in the last line (page 2, line 32 in L.D.) by striking out the |
| 40 | following: "districts:" and inserting in its place the following: 'districts; and' |
| 42 | Further amend the bill in section 8 by inserting at the end |
| 44 | the following: |
| 46 | '5. Conservation districts. Advise the department |
| 48 | regarding the formation or discontinuance of soil and water conservation districts.' |
| 50 | Further amend the bill by striking out all of section 9 and inserting in its place the following: |

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COMMITTEE AMENDMENT



50

| 2 | 'Sec. 9. 12 MRSA §51-B is enacted to read: |
|----|--|
| 4 | §51-B. Assistance from department |
| 6 | The department shall assist the advisory council and |
| | individual soil and water conservation districts to further |
| 8 | constructive working relationships with other natural resource |
| | agencies of State Government. |
| 10 | C 10 10 MDCA 950 |
| 10 | Sec. 10. 12 MRSA §52, as amended by PL 1991, c. 837, Pt. A |
| 12 | §29, is repealed.' |
| 14 | Further amend the bill by inserting after section 12 the |
| | following: |
| 16 | |
| | 'Sec. 13. 12 MRSA §54-A is enacted to read: |
| 18 | |
| | §54-A. Budget |
| 20 | |
| | That part of the department's budget that pertains to the |
| 22 | operations of the soil and water conservation districts must be |
| | separately identified as a major budget area within the |
| 24 | <u>department's budget.</u> ' |
| 26 | Further amend the bill by relettering or renumbering any |
| 20 | nonconsecutive Part letter or section number to reach |
| 28 | consecutively. |
| 20 | · · · · · · · · · · · · · · · · · · · |
| 30 | Further amend the bill by inserting at the end before the |
| | statement of fact the following: |
| 32 | |
| | |
| 34 | 'FISCAL NOTE |
| 26 | |
| 36 | The Department of Agriculture, Food and Rural Resources will incur some minor additional costs to assume the duties of the |
| 38 | former State Soil and Water Conservation Commission. These costs |
| 30 | can be absorbed within the department's existing budgeted |
| 40 | resources.' |
| | 200042000 |
| 42 | |
| | STATEMENT OF FACT |
| 44 | |
| | The amendment repeals a section of law pertaining to the |
| 46 | legal services, executive director and delegation of power of the |
| | State Soil and Water Conservation Commission. It also |
| 48 | reorganizes language in the bill concerning the State |

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soil and water conservation districts.

Conservation District Advisory Council and the duties of the Department of Agriculture, Food and Rural Resources relative to

COMMITTEE AMENDMENT