MAINE STATE LEGISLATURE

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| | L.D. 1614 |
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| 2 | DATE: February 22, 1996 (Filing No. S- 435) |
| 4 | 1001da1, 12, 1, 1, 1 |
| 6 | EDUCATION AND CULTURAL AFFAIRS |
| 8 | Reported by: Senator SMALL of Sagadahoc for the Committee. |
| 10 | Reproduced and distributed under the direction of the Secretary of the Senate. |
| 12 | STATE OF MAINE |
| 14 | SENATE 117TH LEGISLATURE |
| 16 | SECOND REGULAR SESSION |
| 18 | |
| 20 | COMMITTEE AMENDMENT "A" to S.P. 610, L.D. 1614, Bill, "An Act to Amend the Law as It Pertains to Payment of Rent by a Blind or Visually Impaired Individual Who Operates a Vending Facility" |
| 22 | |
| 24 | Amend the bill in section 1 in the first line (page 1, line 3 in L.D.) by striking out the following: "§18801" and inserting in its place the following: '§18081' |
| 26 | |
| 28 | Further amend the bill in section 1 in that part designated "\$18081." in subsection 1 in the first line (page 1, line 8 in L.D.) by striking out the following: "A" and inserting in its |
| 30 | place the following: 'Except as provided in subsection 2, a' |
| 32 | Further amend the bill in section 1 in that part designated "\$18081." in subsection 2 in the 3rd line (page 1, line 14 in |
| 34 | L.D.) by striking out the following: "public" and inserting in its place the following: 'municipal' |
| 36 | |
| 38 | Further amend the bill in section 1 in that part designated "\$18081." in subsection 2 in paragraph B in the 2nd line (page 1, line 22 in L.D.) by striking out the following: "those other" |
| 40 | and inserting in its place the following: 'other retail' |
| 42 | Further amend the bill in section 1 in that part designated "\$18081." in subsection 2 in the blocked paragraph in the 3rd |
| 44 | line (page 1, line 31 in L.D.) by striking out the following: "an" and inserting in its place the following: 'a written' |

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|-----------|-----------|-------|----|------|------|------|------|
| COMMITTEE | AMENDMENT | " A " | to | S.P. | 610. | L.D. | 1614 |

| Further | amend | the | bill | in | section | 1 1 | in | that | part | designated |
|-----------------------|--------|-----|--------|------|---------|------|-----|------|------|------------|
| " §18081. " by | insert | ing | at the | e en | d the | Eoll | owi | ng: | | |

'3. Application. This section applies to the rental of vending facilities and the renewal of any rental agreement after the effective date of this section.'

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STATEMENT OF FACT

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This amendment makes technical changes to the bill and clarifies that current operators of vending facilities who are blind or visually impaired and licensed by the Department of Education, Division for the Blind and Visually Impaired are exempt from any requirement to pay a rental fee until their current rental agreement expires.

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