## MAINE STATE LEGISLATURE

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| 2 . | DATE: June 23, 1995 (Filing No. S-326)  |
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| 4   | DATE: June 23, 1995 (Filing No. 5-326)  |
| 6   | Reproduced and distributed under the direction of the Secretary of the Senate.  |
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|     | STATE OF MAINE  |
| 10  | SENATE<br>117TH LEGISLATURE   |
| 12  | FIRST REGULAR SESSION   |
|     |   |
| 14  |   |
|     | SENATE AMENDMENT "A" to COMMITTEE AMENDMENT "A" to H.P.   |
| 16  | 1008, L.D. 1419, Bill, "An Act to Modify the Licensure Act for  |
| 1.0 | Substance Abuse Counselors"   |
| 18  | Amend the amendment by striking out all of section 12 and   |
| 20  | inserting in its place the following:   |
|     |   |
| 22  | 'Sec. 12. 32 MRSA §6212, sub-§12 is enacted to read:  |
| 2.4 |   |
| 24  | 12. Clinical supervision. For purposes of direct clinical supervision of licensed practitioners in the field of alcohol and           |
| 26  | drug counseling, the board may certify licensed psychologists,  |
|     | physicians, registered clinical nurse specialists, clinical   |
| 28  | professional counselors and clinical social workers, who are  |
|     | qualified to provide alcohol and drug counseling services by  |
| 30  | virtue of the requirements for that profession. Other members of  |
| 32  | any mental health profession must meet the criteria set forth by<br>the International Certification and Reciprocity Consortium or the |
| 72  | National Association of Alcohol and Drug Abuse Counselors or  |
| 34  | equivalent qualifications as determined by the board by   |
|     | rulemaking.'  |
| 36  |   |
| 38  | STATEMENT OF FACT   |
| 40  | Which amondment allows the Chata Daniel of Black-1 - 13 Day   |
| 40  | <del>-</del>  |
| 40  | This amendment allows the State Board of Alcohol and Drug Counselors to certify certain specified professionals to allow              |

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SENATE AMENDMENT "A" to COMMITTEE AMENDMENT "A" to H.P. 1008, L.D. 1419

them to directly supervise alcohol and drug abuse counselors. Other persons supervising alcohol and drug abuse counselors must meet the criteria of either of 2 national organizations or criteria established by the board.

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SPONSORED BY:

(Senator HARRIMAN)

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COUNTY: Cumberland

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