MAINE STATE LEGISLATURE

The following document is provided by the

LAW AND LEGISLATIVE DIGITAL LIBRARY

at the Maine State Law and Legislative Reference Library

http://legislature.maine.gov/lawlib



Reproduced from scanned originals with text recognition applied (searchable text may contain some errors and/or omissions)

	L.D. 991
2	DATE: May 4, 1995 (Filing No. S- 116)
4	
6	MARINE RESOURCES
8	Reported by: Senator GOLDTHWAIT of Hancock for the Committee.
10	Reproduced and distributed under the direction of the Secretary of the Senate.
12	STATE OF MAINE
14	SENATE 117TH LEGISLATURE
16	FIRST REGULAR SESSION
18	COMMITTEE AMENDMENT "A" to S.P. 365, L.D. 991, "Resolve, to
20	Strengthen Fish Hatchery Capacity within the State by Establishing a Partnership between Public and Private
22	Organizations"
24	Amend the resolve by striking out all of the emergency preamble.
26	Further amend the resolve in section 1 in the 2nd line (page
28	1, line 30 in L.D.) by inserting after the following: "Wildlife" the following: ', the Commissioner of Environmental Protection,
30	the Commissioner of Agriculture, Food and Rural Resources'
32	Further amend the resolve in section 4 in the last line (page 1, line 51 in L.D.) by striking out the following: "June
34	30, 1995" and inserting in its place the following: 'January 1, 1996'
36	Further amend the resolve by striking out all of the
38	emergency clause.
40	Further amend the resolve by inserting at the end before the statement of fact the following:
42	FISCAL NOTE
44	FISCAL NOTE
46	The Department of Marine Resources, the Department of Environmental Protection, the Department of Agriculture, Food and
48	Rural Resources and the Department of Inland Fisheries and Wildlife will incur some minor additional costs to conduct a study regarding the opportunities for certain partnerships
50	between the public and private sectors. These costs can be absorbed within the departments' existing budgeted resources.'

Page 1-LR0868(2)

COMMITTEE AMENDMENT

COMMITTEE AMENDMENT "A" to S.P. 365, L.D. 991

2	
	STATEMENT OF FACT
4	
	The amendment adds the Commissioner of Environmental
6	Protection and the Commissioner of Agriculture, Food and Rural
	Resources to the parties that must discuss with other interested
8	parties public and private partnerships to engage in the State's
	fish restoration programs. The amendment also changes the date
LO	the commissioners must report to the Legislature from June 30,
	1995 to January 1, 1996.
12	
	The amendment also strikes the emergency preamble and
L4	emergency clause and adds a fiscal note to the resolve.

Page 2-LR0868(2)