## MAINE STATE LEGISLATURE

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|                       | L.D. 391   |
|-----------------------|--|
| 2                     | DATE: June 19, 1995 (Filing No. S-291)   |
| 6<br>8 <sup>1</sup> · | Reproduced and distributed under the direction of the Secretary of the Senate.   |
| 0 :                   | STATE OF MAINE   |
| 10                    | SENATE   |
|                       | 117TH LEGISLATURE  |
| 12                    | FIRST REGULAR SESSION  |
| 14                    |  |
| 14                    | SENATE AMENDMENT "B" to COMMITTEE AMENDMENT "A" to H.P.  |
| 16                    | 287, L.D. 391, Bill, "An Act to Increase Access to Chiropractor  |
|                       | Care under Health Maintenance Organization Managed Care Plans"   |
| 18                    |  |
|                       | Amend the amendment in section 1 in subsection 3 by striking   |
| 20                    | out all of paragraph A (page 1, lines 34 to 43 in amendment) and   |
|                       | inserting in its place the following:  |
| 22                    |  |
|                       | 'A. An enrollee may utilize the services of a participating  |
| 24                    | chiropractic provider within the enrollee's health   |
|                       | maintenance organization for 3 weeks or for a maximum of 12  |
| 26                    | visits, whichever occurs first, for the assessment and   |
| 28                    | treatment of adults with acute lower back problems without the prior approval of a primary care provider of the health |
| 20                    | maintenance organization. For purposes of this subsection,   |
| 30                    | "acute lower back problems" means assessment and treatment   |
| 30                    | for accidental injury or sudden, severe pain of the lower  |
| 32                    | back that affects the ability of the enrollee to engage in   |
|                       | the normal activities, duties or responsibilities of daily   |
| 34                    | living.'   |
|                       |  |
| 36                    | STATEMENT OF FACT  |
| 20                    |  |
| 38                    | This amendment limits the self-referral treatment for  |
| 4.0                   | chiropractic services that an enrollee in a health maintenance   |
| 40                    | organization may receive for treatment of adults with acute lower back problems.                                       |
| 42                    | back problems.   |
| 12                    | 1/2  M/2   |
| 14                    |  |
| - <del>-</del>        | SPONSORED BY:  |
| 16                    | (Senator MILLS)  |
|                       | V  |
| 18                    | COUNTY: Somerset   |

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