

MAINE STATE LEGISLATURE

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M
R. & S.

L.D. 333

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DATE: 6/27/95

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**STATE OF MAINE
HOUSE OF REPRESENTATIVES
117TH LEGISLATURE
FIRST REGULAR SESSION**

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HOUSE AMENDMENT "B" to COMMITTEE AMENDMENT "A" to S.P. 147, L.D. 333, Bill, "An Act to Authorize a General Fund Bond Issue in the Amount of \$20,000,000 for Landfill Closure and Remediation"

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Amend the amendment by striking out the substitute title and replacing it with the following:

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'An Act to Authorize a General Fund Bond Issue in the Amount of \$13,000,000 for Grants to Cities and Towns for the Proper Capping of Their Solid Waste Landfills and for the Removal of State-owned Underground Storage Tanks'

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Further amend the amendment by striking out all of the 2nd indented paragraph (page 1, lines 30 to 33 in amendment) and inserting in its place the following:

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'Further amend the bill in the preamble in the last 3 lines (page 1, lines 4 to 6 in L.D.) by striking out the following: "the closure and remediation of municipal solid waste landfills and for the purchase of recycling equipment" and inserting in its place the following: 'grants to cities and towns for the proper capping of their solid waste landfills and for the removal of state-owned underground storage tanks''

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Further amend the amendment by striking out all of the 3rd indented paragraph and inserting in its place the following:

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'Further amend the bill in section 1 in the headnote in the first and 2nd lines (page 1, lines 10 and 11 in L.D.) by striking

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2 out the following: **"the closure and remediation of municipal solid**
3 **waste landfills"** and inserting in its place the following: **'grants to**
4 **cities and towns for the proper capping of their solid waste landfills and for**
5 **the removal of state-owned underground storage tanks'** '

6 Further amend the amendment by striking out all of the 4th
7 indented paragraph and inserting in its place the following:

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9 'Further amend the bill in section 1 in the 5th and 6th
10 lines (page 1, lines 14 and 15 in L.D.) by striking out the
11 following: "\$20,000,000 to raise funds for the closure and
12 remediation of municipal solid waste landfills" and inserting in
13 its place the following: '\$13,000,000 to raise funds for grants
14 to cities and towns for the proper capping of their solid waste
15 landfills and for the removal of state-owned underground storage
16 tanks' and in the 4th line from the end (page 1, line 17 in L.D.)
17 by striking out the following: "5" and inserting in its place
18 the following: '10' '

19 Further amend the amendment by striking out all of the 5th
20 indented paragraph and inserting in its place the following:

21 'Further amend the bill by striking out all of section 5 and
22 inserting in its place the following:

23 '**Sec. 5. Disbursement of bond proceeds.** The proceeds of the
24 bonds must be expended as set out in section 6 under the
25 direction and supervision of the Department of Administrative and
26 Financial Services for the removal of state-owned underground
27 storage tanks and the Department of Environmental Protection for
28 grants to cities and towns for the proper capping of their solid
29 waste landfills.'

30 Further amend the amendment in the first indented paragraph
31 after section 6 by striking out all of the question (page 2,
32 lines 41 to 44 in amendment) and inserting in its place the
33 following:

34 ' "Do you favor a \$13,000,000 bond issue for the following
35 purposes: \$10,000,000 to protect the State's drinking water
36 resources by granting funds to cities and towns for the
37 proper capping of their solid waste landfills; and
38 \$3,000,000 for the removal of state-owned underground
39 storage tanks?" '

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STATEMENT OF FACT

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This amendment clarifies that the bond issue is to protect the State's drinking water resources by granting funds to cities and towns for the proper capping of their solid waste landfills.

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SPONSORED BY:

George J. Kerry

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(Representative KERRY)

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TOWN: Old Orchard Beach

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