

MAINE STATE LEGISLATURE

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203

L.D. 333

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DATE: 6/27/95

(Filing No. H-635)

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STATE OF MAINE
HOUSE OF REPRESENTATIVES
117TH LEGISLATURE
FIRST REGULAR SESSION

12

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HOUSE AMENDMENT "A" to COMMITTEE AMENDMENT "A" to S.P. 147, L.D. 333, Bill, "An Act to Authorize a General Fund Bond Issue in the Amount of \$20,000,000 for Landfill Closure and Remediation"

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Amend the amendment by striking out the substitute title and replacing it with the following:

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'An Act to Authorize a General Fund Bond Issue in the Amount of \$14,000,000 for Grants to Cities and Towns for the Proper Capping of Their Solid Waste Landfills, for Small Community Water Pollution Control Facilities and for the Removal of State-owned Underground Storage Tanks'

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Further amend the amendment by striking out all of the 2nd indented paragraph (page 1, lines 30 to 33 in amendment) and inserting in its place the following:

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'Further amend the bill in the preamble in the last 3 lines (page 1, lines 4 to 6 in L.D.) by striking out the following: "the closure and remediation of municipal solid waste landfills and for the purchase of recycling equipment" and inserting in its place the following: 'grants to cities and towns for the proper capping of their solid waste landfills, for small community water pollution control facilities and for the removal of state-owned underground storage tanks''

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Further amend the amendment by striking out all of the 3rd indented paragraph and inserting in its place the following:

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'Further amend the bill in section 1 in the headnote in the first and 2nd lines (page 1, lines 10 and 11 in L.D.) by striking out the following: **"the closure and remediation of municipal solid waste landfills"** and inserting in its place the following:

46

HOUSE AMENDMENT

103

2 'grants to cities and towns for the proper capping of their solid waste
landfills, for small community water pollution control facilities and for the
removal of state-owned underground storage tanks' '

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6 Further amend the amendment by striking out all of the 4th
indented paragraph and inserting in its place the following:

8 'Further amend the bill in section 1 in the 5th and 6th
lines (page 1, lines 14 and 15 in L.D.) by striking out the
10 following: "\$20,000,000 to raise funds for the closure and
remediation of municipal solid waste landfills" and inserting in
12 its place the following: '\$14,000,000 to raise funds for grants
to cities and towns for the proper capping of their solid waste
14 landfills, for small community water pollution control facilities
and for the removal of state-owned underground storage tanks' and
16 in the 4th line from the end (page 1, line 17 in L.D.) by
striking out the following: "5" and inserting in its place the
18 following: '10' '

20 Further amend the amendment by striking out all of the 5th
indented paragraph and inserting in its place the following:

22 'Further amend the bill by striking out all of section 5 and
24 inserting in its place the following:

26 '**Sec. 5. Disbursement of bond proceeds.** The proceeds of the
bonds must be expended as set out in section 6 under the
28 direction and supervision of the Department of Administrative and
Financial Services for the removal of state-owned underground
30 storage tanks and the Department of Environmental Protection for
grants to cities and towns for the proper capping of their solid
32 waste landfills and for small community water pollution control
facilities.' '

34 Further amend the amendment by striking out all of section 6
36 and inserting in its place the following:

38 '**Sec. 6. Allocations from General Fund bond issue.** The proceeds
of the sale of bonds must be expended as designated in the
40 following schedule.

42 1995-96

44 **ADMINISTRATIVE AND FINANCIAL SERVICES,
DEPARTMENT OF**

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48	Removal of State-owned Underground Storage Tanks	\$3,000,000

1013

HOUSE AMENDMENT "A" to COMMITTEE AMENDMENT "A" to S.P. 147, L.D.
333

2	DEPARTMENT OF ADMINISTRATIVE AND FINANCIAL SERVICES	
	TOTAL	<u>\$3,000,000</u>
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6	ENVIRONMENTAL PROTECTION, DEPARTMENT OF	
8	Site Evaluation and Planning Program	\$4,000,000
10	Municipal Implementation Grants Program	6,000,000
12	Small Community Program	1,000,000
14	DEPARTMENT OF ENVIRONMENTAL PROTECTION	
16	TOTAL	<u>\$11,000,000</u>
18	TOTAL ALLOCATIONS	<u>\$14,000,000'</u>

20 Further amend the amendment in the first indented paragraph
22 after section 6 by striking out all of the question (page 2,
lines 41 to 44 in amendment) and inserting in its place the
24 following:

26 "Do you favor a \$14,000,000 bond issue for the following
28 purposes: \$10,000,000 to protect the State's drinking water
30 resources by granting funds to cities and towns for the
proper capping of their solid waste landfills; \$1,000,000
for the small community program; and \$3,000,000 for the
removal of state-owned underground storage tanks?"

32 Further amend the amendment by striking out all of the
34 fiscal note and inserting in its place the following:

FISCAL NOTE

36 The estimated cost of sending this bond issue out to
38 referendum will vary according to the total number of referenda
40 enacted during the First Regular Session of the 117th
Legislature. The estimated cost to the Secretary of State if one
42 to 6 referenda are enacted is \$95,000. Each additional
referendum costs an additional \$7,000.

44 If approved by the voters, the total cost of this bond issue
46 is estimated to be \$17,927,000 with principal payments of
\$14,000,000 and interest payments of approximately \$3,927,000.'

HOUSE AMENDMENT

2013

HOUSE AMENDMENT "A" to COMMITTEE AMENDMENT "A" to S.P. 147, L.D.
333

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STATEMENT OF FACT

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This amendment incorporates the changes made in Senate Amendment "A" to Committee Amendment "A" to L.D. 333 except that it clarifies that the bond issue is to protect the State's drinking water resources by granting funds to cities and towns for the proper capping of their solid waste landfills.

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This amendment also adds a fiscal note.

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SPONSORED BY:

George J. Kerr

(Representative KERR)

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TOWN: Old Orchard Beach

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