

	L.D. 3
2	DATE: 1/5/95 (Filing No. H- 7 )
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6	Reproduced and distributed under the direction of the Clerk of the House.
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10 12	STATE OF MAINE HOUSE OF REPRESENTATIVES 117TH LEGISLATURE FIRST REGULAR SESSION
14	HOUSE AMENDMENT "A" to S.P. 16, L.D. 3, Bill, "An Act to
16	Grant an Extension of Time to Holders of Sea Urchin Licenses Who Have Attempted to Comply with the Requirement to Take a
18	Competency Course"
20	Amend the bill in the emergency preamble in the 2nd indented paragraph in the first line (page 1, line 5 in L.D.) by inserting
22	after the following: "license" the following: 'or sea urchin boat tender license' and in the last line (page 1, line 7 in L.D.) by
24	inserting after the following: "course" the following: 'or boat tender safety training session'
26	Further amend the bill in the emergency preamble in the 4th
28	indented paragraph in the first line (page 1, line 12 in L.D.) by inserting after the following: "course" the following: 'or boat
30	tender safety training session'
32	Further amend the bill by inserting after section 2 the following:
34	'Sec. 3. 12 MRSA §6533, sub-§3 is enacted to read:
36	3. Extension. The commissioner may grant an extension of a
38	license to a person who has made a good faith effort to comply with the requirements of this section. The extension is valid
40	until the person passes the boat tender safety training session. If the person does not pass the session, the license is
42	suspended. For purposes of this subsection, "good faith effort" means that a person has sent in an application and the
44	registration fee for enrollment in the session in 1994 but because the course was full, the commissioner scheduled the
46	person to take the course in 1995,'

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## HOUSE AMENDMENT

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HOUSE AMENDMENT "A" to S.P. 16, L.D. 3

Further amend the bill by renumbering the sections to read consecutively.

## STATEMENT OF FACT

This amendment extends the sea urchin boat tender license in the same manner as the sea urchin handfishing license is extended under the bill.

12 SPONSORED BY: 14 (Representative'/EI 16

TOWN: Harpswell

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