

# MAINE STATE LEGISLATURE

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# 115th MAINE LEGISLATURE

## SECOND REGULAR SESSION-1992

Legislative Document

No. 2453

H.P. 1770

House of Representatives, March 26, 1992

Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 27.  
Reference to the Committee on Energy and Natural Resources suggested and ordered printed.

A handwritten signature in cursive script that reads "Ed Pert".

EDWIN H. PERT, Clerk

Presented by Representative McHENRY of Madawaska.

Cosponsored by Speaker MARTIN of Eagle Lake and Senator COLLINS of Aroostook.

STATE OF MAINE

IN THE YEAR OF OUR LORD  
NINETEEN HUNDRED AND NINETY-TWO

**Resolve, to Transfer Certain State Lands to the Sinclair Sanitary District.**

(AFTER DEADLINE)



2           **Sec. 1. Authority to convey. Resolved:** That the Director of the  
Bureau of Public Lands shall convey, at fair market value, to the  
4 Sinclair Sanitary District a portion of public lot T.17 R.4, not  
to exceed 200 acres, as necessary for the district's purposes, as  
6 that parcel is particularly described in Exhibit A attached  
hereto and incorporated herein; together with any right-of-way  
used or necessary to reach that parcel. The director may convey  
8 this parcel only if:

10           1. The deed conveying that property limits the use of it to  
the public uses of the Sinclair Sanitary District and requires  
12 reversion of the premises to the State if it is used for any  
other purpose or if the district attempts to convey or transfer  
14 any interest or title in the premises to another district; and

16           2. The Director of the Bureau of Public Lands uses all of  
the process from the sale of this parcel for the purchase of  
18 public land within the township and holds those proceeds until  
that purchase is made.

EXHIBIT A

LOCATION OF PUBLIC LOT  
T.17,R.4, W.E.L.S., N 1/2

Beginning at a post on the shore of Mud Lake, said post being marked "Public Lot" and more specifically located as follows: being approximately three (3) chains westerly of a camp now owned by Taylor, and the beginning of a line sixty chains east of the west town line and parallel thereto, thence north twenty degrees east (N 20° E) a distance of seventy four chains and seventy links (74.70 chains), more or less, to a post marked "Public Lot", thence north seventy degrees west (N 70° W) a distance of sixty chains (60 chains), more or less, to a post on the west town line of T.17, R.4, said post being marked "Public Lot T.17, R.4"; thence south and westerly along said town line a distance of eighty seven chains and fifty links (87.50 chains), more or less, to a post on the northerly limits of the right of way of Route 162, and post being marked "Public Lot T.17, R.4"; thence northerly and easterly along the limits of said right of way a distance of thirty six chains and thirty six links (36.36), more or less, to a post, said post being marked "Public Lot"; thence south twenty degrees west (S 20° W) a distance of four chains and twenty links (4.20 chains), more or less, to a post on the north shore of Mud Lake, said post being marked "Public Lot"; thence by and along the northerly shore of Mud Lake to the point of beginning.

It is the intent of this document and description to establish and locate a Public Lot containing five hundred (500) acres. In the event the initial survey of the above described Public Lot shows that the Public Lot contains more or less than 500 acres, then it is agreed between the State and the Proprietors that the north line of the Public Lot shall be moved north or south, as the case may be, to make the appropriate adjustment.

STATEMENT OF FACT

This resolve authorizes the Director of the Bureau of Public Lands to convey certain lands to the Sinclair Sanitary District.