

# MAINE STATE LEGISLATURE

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7016  
R. of S.

L.D. 2453

(Filing No. S-736 )

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**STATE OF MAINE  
SENATE  
115TH LEGISLATURE  
SECOND REGULAR SESSION**

SENATE AMENDMENT "B" to H.P. 1770, L.D. 2453, "Resolve, to Transfer Certain State Lands to the Sinclair Sanitary District"

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Amend the resolve in section 1 in subsection 1 in the last line (page 1, line 14 in resolve) by striking out the following: "district; and" and inserting in its place the following: 'district.'

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Further amend the resolve in section 1 by striking out all of subsection 2.


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**STATEMENT OF FACT**

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This amendment eliminates the condition that the Director of the Bureau of Public Lands use proceeds from the sale of the parcel to purchase other public land within the township. This gives the director greater flexibility in purchasing additional land.

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(Senator CLEVELAND)  
SPONSORED BY: 

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COUNTY: Androscoggin

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**SENATE AMENDMENT**