

MAINE STATE LEGISLATURE

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P. of S.

L.D. 2453

(Filing No. S-732)

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STATE OF MAINE
SENATE
115TH LEGISLATURE
SECOND REGULAR SESSION

SENATE AMENDMENT "A" to H.P. 1770, L.D. 2453, "Resolve, to Transfer Certain State Lands to the Sinclair Sanitary District"

Amend the resolve by inserting at the end before the statement of fact the following:

FISCAL NOTE

This resolve authorizes the conveyance of certain state lands to the Sinclair Sanitary District. Costs associated with the conveyance will be absorbed within the existing resources of the Bureau of Public Lands. The Public Reserved Lands Acquisition Fund will receive additional dedicated revenue equal to the fair market value of the conveyance.

STATEMENT OF FACT

This amendment adds a fiscal note to the resolve.

(Senator BRANNIGAN)
SPONSORED BY: *Joseph Brannigan*
COUNTY: Cumberland *(20)*

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SENATE AMENDMENT