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| 2                                                                                                                 | L.D. 1985                                                                                                                                   |
|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|
| 4                                                                                                                 | (Filing No. H-815)                                                                                                                          |
| б                                                                                                                 |                                                                                                                                             |
| 8                                                                                                                 | STATE OF MAINE<br>HOUSE OF REPRESENTATIVES<br>115TH LEGISLATURE                                                                             |
| 10                                                                                                                | SECOND SPECIAL SESSION                                                                                                                      |
| 12                                                                                                                | HOUSE AMENDMENT '66' to H.P. 1402, L.D. 1985, Bill, "An Act                                                                                 |
| 14                                                                                                                | to Make Supplemental Appropriations and Allocations for the                                                                                 |
| 16                                                                                                                | Expenditures of State Government for the Fiscal Years Ending June<br>30, 1992 and June 30, 1993 and to Change Certain Provisions of<br>Law" |
| 18                                                                                                                |                                                                                                                                             |
| 20                                                                                                                | Amend the bill in Part S by striking out all of section S-1.                                                                                |
| 22                                                                                                                | Further amend the bill in Part S by renumbering the sections to read consecutively.                                                         |
| 24                                                                                                                | FISCAL NOTE                                                                                                                                 |
| 26                                                                                                                | This amendment has no fiscal impact on the bill.                                                                                            |
| 28                                                                                                                | STATEMENT OF FACT                                                                                                                           |
| 30                                                                                                                |                                                                                                                                             |
| 32                                                                                                                | This amendment removes the section of the bill that<br>abolishes the State Government Internship Program Advisory<br>Committee.             |
| 34                                                                                                                |                                                                                                                                             |
| Filed by Rep.Joseph of Waterville<br>Reproduced and distributed under the direction of the Clerk<br>of the House. |                                                                                                                                             |
| 12/18/9                                                                                                           | (Filing No. H-815)                                                                                                                          |
| 42                                                                                                                |                                                                                                                                             |

 $\left( \begin{array}{c} -\infty \\ -\infty \end{array} \right)$