

MAINE STATE LEGISLATURE

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**STATE OF MAINE
SENATE
115TH LEGISLATURE
FIRST REGULAR SESSION**

SENATE AMENDMENT "A" to SENATE AMENDMENT "F" to H.P. 192, L.D. 274, Bill, "An Act to Make Supplemental Appropriations and Allocations for the Expenditures of State Government for the Fiscal Year Ending June 30, 1991 and to Change Certain Provisions of the Law"

Amend the amendment on page 2 by striking out all of the first paragraph (lines 1 and 2 in amendment).

Further amend the amendment by striking out all of those parts relating to "\$13120-B.", "\$13120-C." and "\$13120-D." (pages 2 to 4 in amendment).

Further amend the amendment on page 5 by striking out all of the first paragraph (lines 2 to 5 in amendment).

Further amend the amendment on page 6 by striking out all of the 2nd, 3rd and 4th paragraphs from the end (lines 28 to 41 in amendment).

Further amend the amendment on page 6 by striking out all of the last paragraph (lines 43 to 50 in amendment) and inserting in its place the following:

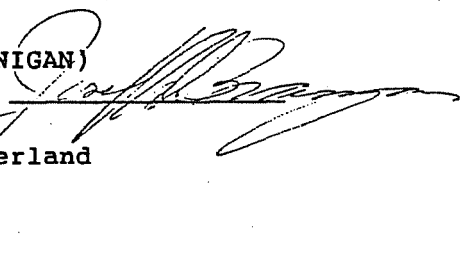
'Further amend the bill in Part I in section I-11 in subsection 1 in the last line (page 135, line 44 in L.D.) by inserting after the word: "assistance" the following: ', except the State shall indemnify the Maine State Housing Authority for all costs, expenses and losses of whatever kind and nature arising out of the Division of Community Services' activities and operations in the area of conservation prior to April 1, 1991' '

Further amend the amendment on page 7 in the first paragraph in the last line (line 3 in amendment) by striking out the following: "subsections 3 and" and inserting in its place the following: 'subsection'

2 Further amend the amendment on page 7 by striking out all of
4 the 2nd and 3rd paragraphs (lines 5 to 16 in amendment).

6
8 **STATEMENT OF FACT**

10 This amendment amends Senate Amendment "F" by deleting those
12 provisions of the amendment that transfer the low-income fuel
14 assistance program to the Department of Economic and Community
16 Development. The program would therefore remain with the Maine
18 State Housing Authority.

16 (Senator BRANNIGAN)
18 SPONSORED BY: 

20 COUNTY: Cumberland
22

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