MAINE STATE LEGISLATURE

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114th MAINE LEGISLATURE

SECOND REGULAR SESSION - 1990

Legislative Document

No. 2068

S.P. 805

In Senate, January 3, 1990

Submitted by the Department of Educational and Cultural Services pursuant to Joint Rule 24.

Reference to the Committee on Education suggested and ordered printed.

JOY J. O'BRIEN Secretary of the Senate

Presented by Senator GILL of Cumberland.

Cosponsored by Senator ESTES of York, Representative MERRILL of Dover-Foxcroft and Representative RYDELL of Brunswick.

STATE OF MAINE

IN THE YEAR OF OUR LORD NINETEEN HUNDRED AND NINETY

An Act Relating to Services to Infants and Young Children, Ages 0 through 5, Who Are Handicapped or at Risk for Developmental Delay.



2	be it enacted by the recipie of the State of Maine as follows:
4	Sec. 1. 20-A MRSA §7710, sub-§§13 and 14, as enacted by PL 1989, c. 499, §9, are amended to read:
4	1909, C. 499, 99, are amended to read:
6	13. Acquire property. Acquire by purchase, gift, lease or rent any property, lands, buildings, structures, facilities or
8	equipment necessary to fulfill the purposes of this chapter; and
10	14. Other duties. Fulfill other duties assigned by the Legislature, and to delegate duties and authority, but not
12	responsibility, as necessary for the efficient operation of this chapter, and to do any other acts or things necessary or
14	convenient to carry out the powers expressly granted or reasonably implied in this chapter.; and
1 6	Sec. 2. 20-A MRSA §7710, sub-§15 is enacted to read:
18	
	15. Dissemination of information. The United States Family
20	Education Rights and Privacy Act of 1974, Public Law 93-380, as amended by Public Law 93-568, and the United States Education of
22	All Handicapped Children Act, Public Law 94-142, governs the dissemination of information about infants and children, ages 0
24	through 5, who are handicapped or at risk for developmental delay.
26	
28	STATEMENT OF FACT
30	This bill clarifies the obligation of the Child Development Services System to comply with federal provisions regarding
32	personally identifiable information.