MAINE STATE LEGISLATURE

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2	L.D. 1809
	(Filing No. S-451)
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8	STATE OF MAINE SENATE 114TH LEGISLATURE
10	FIRST SPECIAL SESSION
12	
14	SENATE AMENDMENT "A" to S.P. 688, L.D. 1809, Bill, "An Act Relating to Various Commissions, Task Forces and Committees"
16	Amend the bill by inserting at the end before the emergency clause the following:
18	PART D
20	
22	PL 1989, c. 501, Pt. BB, §8, ¶A, is amended to read:
24	A. Voting members of the commission shall be appointed as follows:
26	(1) One person knowledgeable about and experienced in state hospital administration and management;
28	
30	(2) One board certified psychiatrist with experience in a state mental health institute;
32	(3) One person experienced in delivering medical treatment to mental health patients;
34	-
36	(4) The Director of the Maine Health Care Finance Commission;
38	(5) Two members of the public; and
40	(6) One patient advocate.
42	For the purposes of this paragraph, "public member" means a family member, a person knowledgeable in the field of mental
44	illness, or other individual who is not providing direct

SENATE AMENDMENT "A" to S.P. 688, L.D. 1809

	advocate means a person who is employed as an advocate for
2	the mentally ill and who investigates claims and grievances
	of mentally ill clients of the Department of Mental Health
4	and Mental Retardation and advocates for compliance by any
	institution, other facility or agency administered by the
6	department with all laws, administrative rules, and
	institutional and other policies relating to the rights and
8	dignity of clients.
10	These members, with the exception of the Director of the
	Maine Health Care Finance Commission, shall be jointly
12	appointed by the President of the Senate, the Speaker of the
	House of Representatives and the Governor no later than 30
14	days following the effective date of this Act.'
16	
	STATEMENT OF FACT
18	
	This amendment defines the terms "public member" and
20	"patient advocate" as used on the membership requirements of the
	Systems Assessment Commission.
22	•
24	
26	(Senator CLARK) SPONSORED BY: Senator CLARK)
	SPONSORED BY: (successfundal) Lask
28	
	COUNTY: Cumberland
30	•

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