MAINE STATE LEGISLATURE

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114th MAINE LEGISLATURE

FIRST REGULAR SESSION - 1989

Legislative Document

No. 1643

S.P. 581

In Senate, May 11, 1989

Reference to the Committee on Appropriations and Financial Affairs suggested and ordered printed.

JOY J. O'BRIEN Secretary of the Senate

Presented by Senator GILL of Cumberland.

Cosponsored by Senator CLARK of Cumberland and Representative CLARK of Brunswick.

STATE OF MAINE

IN THE YEAR OF OUR LORD NINETEEN HUNDRED AND EIGHTY-NINE

Resolve, to Create a Household Hazardous Waste Collection Demonstration Project .



| 1 | Sec. 1. Household Hazardous Waste Removal Committee established. Resolved: That there is established the Household Hazardous Waste |
|-----|--|
| 3 | Removal Committee. This committee shall be composed of the |
| | following 7 members: three members of the Maine Fire Chiefs |
| 5 | Association, one of whom shall chair the committee; 2 members of |
| | the Maine State Federation of Firefighters; the Commissioner of |
| 7 | Environmental Protection or the commissioner's designee; and a |
| _ | representative of the Natural Resources Council of Maine. The |
| 9 | committee members, who shall sit as volunteers, shall receive |
| | reimbursement for expenses for travel and meals; and be it further |
| 11 | Sec. 2. Demonstration project. Resolved: That the Household |
| 13 | Hazardous Waste Removal Committee shall develop as a |
| | demonstration project 3 household hazardous waste removal and |
| 15 | disposal sites. |
| | <u>-</u> |
| 17 | In carrying out this resolve, the committee shall determine |
| | the appropriate project sites, set appropriate limits on products |
| 19 | collected and disposed of, contract with a service provider for |
| | the pickup and disposal of waste and develop and implement the |
| 21 | necessary procedures to administer the program; and be it further |
| 23 | Sec. 3. Results of project. Resolved: That the results of this |
| 23 | project shall be published in a final report to be submitted to |
| 25 | the Legislature by February 1, 1991. |
| | |
| 27 | The report to the Legislature shall include recommendations |
| | of any changes to laws and rules that are necessary to implement |
| 29 | this project on an ongoing statewide basis; and be it further |
| 31 | Sec. 4. State authorization; permits. Resolved: That, in order to |
| 31 | facilitate the collection and disposal of household hazardous |
| 33 | waste, any authorization or permits required from state agencies, |
| - | such as the Department of Environmental Protection, shall be |
| 35 | processed in an expedited fashion; and be it further |
| | |
| 37 | Sec. 5. Appropriation. Resolved: That the following funds are |
| | appropriated from the General Fund to carry out the purposes of |
| 39 | this resolve. |
| 41 | 1989-90 |
| # T | 1707-70 |
| 43 | ENVIRONMENTAL PROTECTION, DEPARTMENT OF |
| 45 | Oil and Hazardous Materials Control |
| 47 | All Other \$364,000 |
| 49 | Provides funds for contractual services for |
| _ = | the pickup and disposal of hazardous |
| C 1 | materials of the cological demonstration |

sites. Also, this appropriation provides funds for the anticipated expenses of the Household Hazardous Waste Removal Committee. Finally, these funds shall not lapse, but shall carry forward until June 30, 1991, and shall only be used for the purposes cited above.

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STATEMENT OF FACT

This bill creates, as a demonstration project, 3 household hazardous waste removal and disposal sites. The project would facilitate the pickup and disposal of many hazardous materials currently found in homes and garages, including aerosols, bleaches, drain cleaners, paints, fertilizers, automobile fuels and batteries, and moth balls. The bill establishes a committee to oversee and implement the project. Results from the project shall be reported to the Legislature. If the demonstration proves successful, it will be used as a model for an ongoing statewide plan.