## MAINE STATE LEGISLATURE

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1	L.D. 1346
3	(Filing No. H-610)
· 5	
7	STATE OF MAINE HOUSE OF REPRESENTATIVES
9	114TH LEGISLATURE FIRST REGULAR SESSION
11	•
13	COMMITTEE AMENDMENT "A" to H.P. 968, L.D. 1346, Bill, "An Act to Authorize a General Fund Bond Issue in the Amount of
15	\$3,000,000 to Protect Ground Water Quality and Public Health Through the Cleanup and Closure of Municipal and Abandoned Solid
17	Waste Landfills"
19	Amend the bill in the title in the 2nd line by striking out the following: "\$3,000,000" and inserting in its place the
21	following: '\$6,000,000'
23	Further amend the bill in section 1 in the 5th line (page 1, line 13 in L.D.) by striking out the following: "\$3,000,000" and
25	inserting in its place the following: '\$6,000,000'
27	Further amend the bill in section 6 in the last line (page 2, line 13 in L.D) by striking out the following: "\$3,000,000"
29	and inserting in its place the following: '\$6,000,000'
31	Further amend the bill in section 10 in the question in the first line (page 2, line 46 in L.D) by striking out the
33	following: "\$3,000,000" and inserting in its place the following: '\$6,000,000'
35	Further amend the bill by inserting at the end before the
37	statement of fact the following:
39	
41	·FISCAL NOTE
41	The cost of this bond issue is estimated to be \$6,975,000
43	with principal payments of \$6,000,000 and interest payments of approximately \$975,000.
45	lle the setimeted and of sending this supplies out to
47	Also, the estimated cost of sending this question out to referendum will vary according to the total number of referenda enacted by this session of the Legislature. The estimated cost
49	to the Secretary of State if one to 6 referenda are presented to the voters is \$88,000. Each additional referendum costs an
51	additional \$5,300.'

## COMMITTEE AMENDMENT "A" to H.P. 968, L.D. 1346

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## STATEMENT OF FACT

This amendment changes the amount of the bond issue from \$3,000,000 to \$6,000,000 and adds a fiscal note.

Reported by the Committee on Appropriations and Financial Affairs Reproduced and distributed under the direction of the Clerk of the House (Filing No. H-610)