

|     | L.D. 1226                                                                                                                                                                                                     |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2   | (Filing No. S-512)                                                                                                                                                                                            |
| 4   | (Filing No. 3-512)                                                                                                                                                                                            |
| 6   |                                                                                                                                                                                                               |
| ·   | STATE OF MAINE                                                                                                                                                                                                |
| 8   | SENATE<br>114TH LEGISLATURE                                                                                                                                                                                   |
| 10  | SECOND REGULAR SESSION                                                                                                                                                                                        |
| 12  | SENATE AMENDMENT " <sup>C</sup> " to COMMITTEE AMENDMENT "A" to H.P.                                                                                                                                          |
| 14  | 882, L.D. 1226, Bill, "An Act to Assure Access to Nutrition<br>Programs for Kindergarten and Part-day Students"                                                                                               |
| 16  |                                                                                                                                                                                                               |
| 18  | Amend the amendment by striking out everything after the<br>first paragraph after the title and before the statement of fact<br>and inserting in its place the following:                                     |
| 20  | In the second the bill is sub-retire 1 in the 2nd line from                                                                                                                                                   |
| 22  | 'Further amend the bill in subsection 1 in the 3rd line from<br>the end (page 1, line 18 in L.D.) by striking out the following:<br>" <u>shall</u> " and inserting in its place the following: ' <u>may</u> ' |
| 24  | shall and inserting in its place the following. <u>May</u>                                                                                                                                                    |
|     | Further amend the bill in subsection 1 by inserting at the                                                                                                                                                    |
| 26  | end the following: ' <u>Costs associated with providing kindergarten</u><br>and other part-day students a meal that meets the requirements of                                                                 |
| 28  | the National School Breakfast Program must be fully reimbursed by                                                                                                                                             |
| 30  | the State. When fees are permissible for those breakfasts,<br>schools shall charge and collect a fee for each reduced-price                                                                                   |
|     | breakfast that is equal to the maximum fee permitted under                                                                                                                                                    |
| 32  | federal law and a fee 5¢ above that maximum for each full-price                                                                                                                                               |
| 34  | breakfast. The money collected through those fees must be used<br>by schools to offset the costs of providing breakfasts under this                                                                           |
| • - | subsection.'                                                                                                                                                                                                  |
| 36  |                                                                                                                                                                                                               |
| 38  | Further amend the bill by inserting at the end before the statement of fact the following:                                                                                                                    |
| 40  | 'Sec. 2. Appropriation. The following funds are appropriated from the General Fund to carry out the purposes of this Act.                                                                                     |
| 42  |                                                                                                                                                                                                               |
| 44  | 1990-91                                                                                                                                                                                                       |
| 46  | EDUCATIONAL AND CULTURAL SERVICES,<br>DEPARTMENT OF                                                                                                                                                           |
| 48  | Nutrition Program - Local Schools                                                                                                                                                                             |
| 50  | All Other \$9,768                                                                                                                                                                                             |

7. of S.

Page 1-LR1301(11)

•

R. of S.

2

4

6

8

10

12

14

16

18

20

34

SENATE AMENDMENT "C" to COMMITTEE AMENDMENT "A" to H.P. 882, L.D. 1226

Provides funds to fully reimburse qualifying local school units for the net costs of participating in the National School Breakfast Program for kindergarten and part-day students.

## **FISCAL NOTE**

This bill requires the State to fully reimburse qualifying local school units for the net costs of participating in the National School Breakfast Program for kindergarten and part-day students. It also requires schools that choose to participate to charge fees that are permissible under federal law for reduced-price and full-price breakfasts. The money collected must be used to offset the costs of providing the breakfasts.'

## STATEMENT OF FACT

22 This amendment removes the requirement that schools participate in the National School Breakfast Program and requires 24 that the State fully reimburse qualifying schools that choose to participate in the program. The amendment replaces the fiscal 26 note and appropriation.

28 30 (Senator CAHILL SPONSORED BY: 32 COUNTY: Sagadahoc

Reproduced and Distributed Pursuant to Senate Rule 12. (2/16/90) (Filing No. S-512)