

# MAINE STATE LEGISLATURE

The following document is provided by the  
**LAW AND LEGISLATIVE DIGITAL LIBRARY**  
at the Maine State Law and Legislative Reference Library  
<http://legislature.maine.gov/lawlib>



Reproduced from scanned originals with text recognition applied  
(searchable text may contain some errors and/or omissions)

1  
2

L.D. 2621  
(Filing No. H- 700)

3  
4  
5  
6

STATE OF MAINE  
HOUSE OF REPRESENTATIVES  
113TH LEGISLATURE  
SECOND REGULAR SESSION

7 HOUSE AMENDMENT "<sup>A</sup>" to H.P. 1921, L.D. 2621,  
8 "RESOLVE, for Laying of the County Taxes and  
9 Authorizing Expenditures of Knox County for the Year  
10 1988."

11 Amend the resolve in section 1 in the 9th line  
12 (page 2, line 20 in L.D.) by striking out the  
13 following: "\$1,448,997" and inserting in its place  
14 the following: '\$1,463,997'

15 Further amend the resolve in section 2 under the  
16 caption "APPROPRIATION ACCOUNT NUMBER" in that part  
17 designated "1020" in the 3rd line (page 3, line 10 in  
18 L.D.) by striking out the following: "12,450" and  
19 inserting in its place the following: '27,450'

20 Further amend the resolve in section 2 in the next  
21 to the last line (page 5, line 19 in L.D.) by striking  
22 out the following: "\$2,065,989" and inserting in its  
23 place the following: '\$2,080,989'

24 Further amend the resolve in section 4 in the 6th  
25 line (page 6, line 6 in L.D.) by striking out the  
26 following: "\$2,125,489" and inserting in its place  
27 the following: '\$2,140,489'

28 Further amend the resolve in section 4 in the last  
29 line (page 6, line 13 in L.D.) by striking out the  
30 following: "\$1,448,997" and inserting in its place

HOUSE AMENDMENT "H" to H.P. 1921, L.D. 2621

1 the following: '\$1,463,997'

2 STATEMENT OF FACT

3 This amendment adds \$15,000 to the county budget  
4 to be used in carrying out the jail bond issue which  
5 will cover architectural services, printing ballots  
6 and other related expenses.

7 5566041388

Filed by Rep. Allen of Washington  
Reproduced and distributed under the direction of the Clerk of the  
House  
4/14/88 (Filing No. H-700)