

# MAINE STATE LEGISLATURE

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L.D. 2564

(Filing No. H-653 )

STATE OF MAINE  
HOUSE OF REPRESENTATIVES  
113TH LEGISLATURE  
SECOND REGULAR SESSION

COMMITTEE AMENDMENT "A" to H.P. 1872, L.D. 2564,  
Bill, "AN ACT Making Additional Allocations for the  
Expenditure of Funds Received by the State as a Result  
of a Federal Court Order in the Stripper Well  
Overcharge Case."

Amend the bill by striking out all of the title  
and inserting in its place the following:

'AN ACT Making Allocations for the Expenditure of  
Funds Received by the State as a Result of Federal  
Court Orders in the Stripper Well Overcharge Case and  
the Diamond Shamrock Case.'

Further amend the bill by striking out everything  
after the enacting clause and before the emergency  
clause and inserting in its place the following:

'PART A

Sec. 1. Allocation. The following funds are  
allocated from the Stripper Well Fund, as established  
in Public Law 1987, chapter 533, for the 2 fiscal  
years ending June 30, 1989, to the following  
departments:

	<u>1987-88</u>	<u>1988-89</u>
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ADMINISTRATION,



COMMITTEE AMENDMENT "A" to H.P. 1872, L.D. 2564

1	section 3, but not		
2	approved by the		
3	Federal Department of		
4	Energy.		
5	DEPARTMENT OF ENVIRONMENTAL		
6	PROTECTION		
7	TOTAL	(\$ 60,000)	(\$ 60,000)
8	<u>EXECUTIVE DEPARTMENT</u>		
9	Office of Energy Resources		
10	Licensed Adult Care		
11	Boarding Homes Demonstration		
12	Program		
13	All Other		\$ 800,000
14	Provides funds for a		
15	weatherization and		
16	modified demonstration		
17	Central Heating		
18	Improvement Program		
19	for homes which house		
20	low-income public pay		
21	clients. Individual		
22	grants not to exceed		
23	\$500 per qualifying		
24	resident in each		
25	facility.		
26	Division of Community Services		
27	Low-Income Home Energy		
28	Assistance Program		
29	All Other		1,600,000
30	Provides funds to be		
31	used in accordance		
32	with the federal "Home		
33	Energy Assistance Act		
34	of 1981" which		
35	provides assistance		

COMMITTEE AMENDMENT "A" to H.P. 1872, L.D. 2564

1 for eligible  
2 low-income households  
3 to offset costs of  
4 home energy that are  
5 excessive in relation  
6 to household income.

7 Office of Energy Resources

8 Maine School and Hospital  
9 Conservation Program

10 All Other 300,000

11 Provides funds for  
12 grants to public and  
13 nonprofit schools and  
14 hospitals that do not  
15 qualify under the  
16 Institutional  
17 Conservation Program  
18 (ICP). Grants are not  
19 to exceed 50% of  
20 project costs for each  
21 facility.

22 EXECUTIVE DEPARTMENT  
23 TOTAL \$2,700,000

24 FINANCE AUTHORITY OF MAINE

25 Commercial and Governmental  
26 Underground Tank Removal and  
27 Replacement Program

28 All Other (\$1,000,000)

29 Deallocates funds  
30 authorized by Public  
31 Law 1987, chapter 533,  
32 section 3, but not  
33 approved by the  
34 Federal Department of  
35 Energy.

36 Energy Conservation Program

COMMITTEE AMENDMENT "A" to H.P. 1872, L.D. 2564

1	All Other		\$ 900,000
2	Provides funds to		
3	continue an energy		
4	conservation program		
5	by providing interest		
6	subsidies to		
7	businesses, and to		
8	nonprofit entities,		
9	for loans for energy		
10	conservation		
11	expenditures, in		
12	accordance with rules		
13	promulgated by the		
14	Finance Authority of		
15	Maine in accordance		
16	with the Maine		
17	Administrative		
18	Procedure Act, Maine		
19	Revised Statutes,		
20	Title 5, chapter 375.		
21	FINANCE AUTHORITY OF MAINE		
22	TOTAL	(\$1,000,000)	\$ 900,000
23	<u>MAINE STATE HOUSING</u>		
24	<u>AUTHORITY</u>		
25	Residential Underground		
26	Tank Removal and		
27	Replacement Program		
28	All Other	(\$2,500,000)	
29	Deallocates funds		
30	authorized by Public		
31	Law 1987, chapter 533,		
32	section 3, but not		
33	approved by the		
34	Federal Department of		
35	Energy.		
36	MAINE STATE HOUSING		
37	AUTHORITY		
38	TOTAL	(\$2,500,000)	

COMMITTEE AMENDMENT "A" to H.P. 1872, L.D. 2564

1 HUMAN SERVICES,  
2 DEPARTMENT OF

3 Bureau of Maine's Elderly

4 Elder Ride Share  
5 Pilot Program

6 All Other (\$ 50,000)

7 Deallocates funds  
8 authorized by Public  
9 Law 1987, chapter 533,  
10 section 3, but not  
11 approved by the  
12 Federal Department of  
13 Energy.

14	DEPARTMENT OF HUMAN SERVICES		
15	TOTAL	(\$ 50,000)	
16			
17	TOTAL ALLOCATION, PART A	(\$3,610,000)	\$4,540,000

18 Sec. 2. Allowance for state administration  
19 purposes. An allowance for the use of funds allotted  
20 in this Act, not to exceed 5% of the funds allocated  
21 to each agency, shall be available to each of the  
22 agencies funded under this Act.

23 Sec. 3. Unexpended balances carried forward.  
24 Any unexpended balances of allocations made from this  
25 fund on June 30, 1989, shall not lapse, but shall be  
26 carried forward until the purposes of this Act have  
27 been accomplished. The Governor, through the Office  
28 of Energy Resources, shall report annually to the  
29 Legislature, beginning on December 1, 1988, as to the  
30 progress on the expenditures of funds and to  
31 recommendations for the reallocation of funds.

32 PART B

33 Sec. 1. Establishment of funds. There is  
34 established the "Diamond Shamrock Fund" within the  
35 Office of Energy Resources. Interest accruing in this

COMMITTEE AMENDMENT "A" to H.P. 1872, L.D. 2564

1 fund shall be used for the same purposes. Any  
2 additional funds received by the Federal Government  
3 relating to the Diamond Shamrock case shall be  
4 deposited in this fund.

5 **Sec. 2. Allocations.** There is allocated from  
6 the Diamond Shamrock Fund for the fiscal year ending  
7 June 30, 1989, to the following department:

8 1988-89  
9 EXECUTIVE DEPARTMENT

10 Division of Community Services

11 Low-Income Home Energy  
12 Assistance Program

13 All Other \$ 188,000

14 Provides funds to be  
15 used in accordance  
16 with the federal "Home  
17 Energy Assistance Act  
18 of 1981" which  
19 provides assistance  
20 for eligible  
21 low-income households  
22 to offset the costs of  
23 home energy that are  
24 excessive in relation  
25 to household income.

26 EXECUTIVE DEPARTMENT  
27 TOTAL \$ 188,000

28 TRANSPORTATION, DEPARTMENT OF

29 Park and Ride Lots

30 All Other \$ 100,000

31 Provides funds to  
32 study, develop or  
33 build "park and ride  
34 lots" to relieve  
35 traffic congestion.





COMMITTEE AMENDMENT "A" to H.P. 1872, L.D. 2564

1 Provides funds to be  
2 distributed through  
3 the various area  
4 agencies for aging to  
5 those elderly persons  
6 needing weatherization  
7 assistance whose  
8 household income is  
9 \$13,400 or less per  
10 year. The bureau  
11 shall develop a simple  
12 form for  
13 self-declaration of  
14 income. This  
15 demonstration program  
16 shall reimburse  
17 homeowners for 50% of  
18 the cost of  
19 weatherization  
20 materials and labor.  
21 No single household  
22 may receive more  
23 than \$500 \$750 in  
24 assistance from this  
25 program and the area  
26 agencies may contract  
27 with local groups to  
28 provide service.'

29 STATEMENT OF FACT

30 This amendment deallocates Stripper Well funds  
31 from programs which were not approved by the Federal  
32 Department of Energy and reallocates available funds  
33 to a variety of programs.

34 This amendment also establishes a "Diamond  
35 Shamrock Fund" and allocates those funds accordingly.

