

L.D. 2564

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(Filing No. H-653)

STATE OF MAINE HOUSE OF REPRESENTATIVES 113TH LEGISLATURE SECOND REGULAR SESSION

7 COMMITTEE AMENDMENT " \mathcal{H} " to H.P. 1872, L.D. 2564, 8 Bill, "AN ACT Making Additional Allocations for the 9 Expenditure of Funds Received by the State as a Result 10 of a Federal Court Order in the Stripper Well 11 Overcharge Case."

12 Amend the bill by striking out all of the title 13 and inserting in its place the following:

'AN ACT Making Allocations for the Expenditure of
 Funds Received by the State as a Result of Federal
 Court Orders in the Stripper Well Overcharge Case and
 the Diamond Shamrock Case.'

18 Further amend the bill by striking out everything 19 after the enacting clause and before the emergency 20 clause and inserting in its place the following:

'PART A

22 Sec. 1. Allocation. The following funds are 23 allocated from the Stripper Well Fund, as established 24 in Public Law 1987, chapter 533, for the 2 fiscal 25 years ending June 30, 1989, to the following 26 departments:

<u> 1987-88</u>

1988-89

28 ADMINISTRATION,

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COMMITTEE AMENDMENT "A" to H.P. 1872, L.D. 2564

1 DEPARTMENT OF

2 Bureau of Public Improvements
3 Capital Construction, Repair
4 and Improvements Program
5 All Other

\$1,000,000

. . . .

6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24	Provides funds to be used for those projects concerning energy conservation and weatherization repairs to state buildings that are the highest priority on the list of projects submitted to the Joint Standing Committee on Appropriations and Financial Affairs. All projects supported with these funds must demonstrate a payback period of 6 years or less at current fuel prices.	
25 26	DEPARTMENT OF ADMINISTRATION TOTAL	\$1,000,000
27 28	ENVIRONMENTAL PROTECTION, DEPARTMENT OF	
29 30	Bureau of Oil and Hazardous Materials Control	
31 32	Positions (2) Personal Services (\$ 60,000)	(2) (\$ 60,000)
33 34 35	Deallocates funds authorized by Public Law 1987, chapter 533,	

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"Ĥ" to H.P. 1872, L.D. 2564 COMMITTEE AMENDMENT 1 section 3, but not by 2 the approved 3 Federal Department of 4 Energy. DEPARTMENT OF ENVIRONMENTAL 5 PROTECTION 6 7 TOTAL (\$ 60,000) (\$ 60,000)8 EXECUTIVE DEPARTMENT 9 Office of Energy Resources 10 Licensed Adult Care 11 Boarding Homes Demonstration 12 Program 13 All Other \$ 800,000 14 Provides funds for a 15 weatherization and modified demonstration 16 17 Central Heating 18 Improvement Program 19 for homes which house 20 low-income public pay 21 clients. Individual 22 grants not to exceed 23 \$500 per qualifying in 24 resident each 25 facility. 26 Division of Community Services 27 Low-Income Home Energy 28 Assistance Program 29 All Other 1,600,000 30 Provides funds to be 31 used in accordance 32 with the federal "Home Energy Assistance Act 33 1981" 34 of which 35 provides assistance

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COMMITTEE AMENDMENT "H" to H.P. 1872, L.D. 2564 1 for eligible 2 low-income households 3 to offset costs of 4 home energy that are 5 excessive in relation б to household income. 7 Office of Energy Resources 8 Maine School and Hospital Conservation Program 9 10 All Other 300,000 11 Provides funds for grants to public 12 and nonprofit schools and 13 14 hospitals that do not 15 qualify under the 16 Institutional 17 Conservation Program (ICP). Grants are not 18 to exceed 50% o£ 19 20 project costs for each 21 facility. EXECUTIVE DEPARTMENT 22 \$2,700,000 23 TOTAL 24 FINANCE AUTHORITY OF MAINE 25 Commercial and Governmental Underground Tank Removal and 26 Replacement Program 27 (\$1,000,000)28 All Other funds 29 Deallocates by Public 30 authorized 31 Law 1987, chapter 533, 32 section 3, but not 33 approved by the Department 34 Federal of 35 Energy. Energy Conservation Program 36

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COMMITTEE AMENDMENT " \mathcal{H} " to H.P. 1872, L.D. 2564

1 All Other s 900,000 Provides funds continue an er 2 to 3 an energy 4 conservation program 5 by providing interest 6 subsidies to 7 and to entities, businesses, to 8 nonprofit for loans for energy 9 10 conservation 11 expenditures, in 12 accordance with rules 13 promulgated by the 14 Finance Authority of 15 in accordance Maine 16 with the Maine 17 Administrative Procedure Act, 18 Maine 19 Revised Statutes, 20 Title 5, chapter 375. 21 FINANCE AUTHORITY OF MAINE (\$1,000,000) \$ 900,000 22 TOTAL 23 MAINE STATE HOUSING 24 AUTHORITY 25 Residential Underground 26 Tank Removal and 27 Replacement Program 28 All Other (\$2,500,000)29 Deallocates funds authorized by Public 30 31 Law 1987, chapter 533, section 3, but not 32 33 approved by the 34 Department of Federal 35 Energy. 36 MAINE STATE HOUSING 37 AUTHORITY (\$2,500,000)38 TOTAL

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COMMITTEE AMENDMENT "A" to H.P. 1872, L.D. 2564 HUMAN SERVICES, 1 2 DEPARTMENT OF 3 Bureau of Maine's Elderly 4 Elder Ride Share 5 Pilot Program 6 All Other (\$ 50,000) 7 Deallocates funds authorized by Public 8 Law 1987, chapter 533, section 3, but not approved by the 9 10 11 Federal Department of 12 13 Energy. 14 DEPARTMENT OF HUMAN SERVICES 15 TOTAL (\$ 50,000) 16 17 TOTAL ALLOCATION, PART A (\$3,610,000) \$4,540,000

18 Sec. 2. Allowance for state administration 19 purposes. An allowance for the use of funds allotted 20 in this Act, not to exceed 5% of the funds allocated 21 to each agency, shall be available to each of the 22 agencies funded under this Act.

23 Sec. 3. Unexpended balances carried forward. 24 Any unexpended balances of allocations made from this 25 fund on June 30, 1989, shall not lapse, but shall be 26 carried forward until the purposes of this Act have 27 been accomplished. The Governor, through the Office 28 of Energy Resources, shall report annually to the 29 Legislature, beginning on December 1, 1988, as to the 30 progress on the expenditures of funds and to 31 recommendations for the reallocation of funds.

33 Sec. 1. Establishment of funds. There is 34 established the "Diamond Shamrock Fund" within the 35 Office of Energy Resources. Interest accruing in this

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PART B

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COMMITTEE AMENDMENT "A" to H.P. 1872, L.D. 2564 1 fund shall be used for the same purposes. Any additional funds received by the Federal Government 2 relating to the Diamond Shamrock case shall be 3 deposited in this fund. 4 Sec. 2. Allocations. There is allocated from the Diamond Shamrock Fund for the fiscal year ending 5 6 7 June 30, 1989, to the following department: 8 1988-39 9 EXECUTIVE DEPARTMENT 10 Division of Community Services 11 Low-Income Home Energy Assistance Program 12 13 All Other \$ 188,000 Provides funds to be 14 15 used in accordance with the federal "Home Energy Assistance Act of 1981" which provides assistance 16 17 18 19 20 for eligible 21 low-income households 22 to offset the costs of home energy that are 23 24 excessive in relation 25 to household income. 26 EXECUTIVE DEPARTMENT \$ 188,000 27 TOTAL 28 TRANSPORTATION, DEPARTMENT OF 29 Park and Ride Lots 30 All Other \$ 100,000 31 Provides funds to 32 study, develop or build "park and ride lots" to relieve 33 34 traffic congestion. 35

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COMMITTEE AMENDMENT "A" to H.P. 1872, L.D. 2564

1 Transportation Services 2 Capital Expenditures 3 Provides funds to be 4 distributed statewide 5 to local, designated 6 public transportation providers for energy 7 8 conservation 9 initiatives such as conversion to more efficient systems. Funds may be used to match the Urban Mass 10 11 12 13 14 Transit Adminstration, 15 Section 3, discretionary funds as 16 17 available.

18 DEPARTMENT OF TRANSPORTATION 19 TOTAL 20

21 TOTAL ALLOCATIONS, PART B

Sec. 3. Allowance for state administration purposes. An amount not to exceed 5% of the funds allocated in this Act shall be available for 22 23 24 administration of this program. 25

26 Sec. 4. Unexpended balance carried forward. Any unexpended balance of the allocation made from 27 28 this fund on June 30, 1989, shall not lapse, but shall be carried forward until the purposes of this Act have 29 be carried forward until the purposes of this Act have been accomplished. The Governor, through the Office of Energy Resources, shall report annually to the Legislature, beginning on December 1, 1988, as to the progress on the expenditures of funds and to any recommendation for the reallocation of funds. 30 31 32 33 34

PART C

PL 1987, c. 533, §3, under the caption "HUMAN SERVICES, DEPARTMENT OF" in that part relating to "Bureau of Maine's Elderly", first blocked paragraph 36 37 38 is amended to read: 39

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100,000

s 200,000

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COMMITTEE AMENDMENT "H" to H.P. 1872, L.D. 2564

1	Provides funds to be
2	distributed through
2 3 4	the various area
4	agencies for aging to
5	those elderly persons
5 6	needing weatherization
7	assistance whose
8	assistance whose household income is
9	\$13,400 or less per
10	year. The bureau
11	shall develop a simple
12	form for
13	self-declaration of
14	income. This
15	income. This demonstration program
16	shall reimburse
1 7	homeowners for 50% of
17	
18	the cost of
18	the cost of weatherization
18	weatherization
18 19	weatherization
18 19 20	weatherization materials <u>and labor</u> . No single household may receive more
18 19 20 21	weatherization materials <u>and labor</u> . No single household may receive more
18 19 20 21 22	weatherization materials <u>and labor</u> . No single household may receive more
18 19 20 21 22 23	weatherization materials <u>and labor</u> . No single household may receive more than \$500 <u>\$750</u> in assistance from this
18 19 20 21 22 23 24	weatherization materials <u>and labor</u> . No single household may receive more than \$500 <u>\$750</u> in assistance from this program and the area
18 19 20 21 22 23 24 25	weatherization materials <u>and labor</u> . No single household may receive more than \$500 <u>\$750</u> in assistance from this
18 19 20 21 22 23 24 25 26	weatherization materials <u>and labor</u> . No single household may receive more than \$500 <u>\$750</u> in assistance from this program and the area agencies may contract

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STATEMENT OF FACT

This amendment deallocates Stripper Well funds from programs which were not approved by the Federal Department of Energy and reallocates available funds to a variety of programs.

34 This amendment also establishes a "Diamond 35 Shamrock Fund" and allocates those funds accordingly.

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COMMITTEE AMENDMENT "A" to H.P. 1872, L.D. 2564

1 This amendment also changes a \$500,000 Stripper 2 Well allocation made in Public Law 1987, chapter 533 3 for elderly weatherization assistance by including 4 labor as a 50% reimbursable expense and increasing the 5 household limit from \$500 to \$750.

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Reported by the Committee on Appropriations and Financial Affairs Reproduced and distributed under the direction of the Clerk of the House 4/11/88 (Filing No. H-653)

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