

MAINE STATE LEGISLATURE

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L.D. 2558

(Filing No. S- 388)

STATE OF MAINE
SENATE
113TH LEGISLATURE
SECOND REGULAR SESSION

SENATE AMENDMENT " A " to H.P. 1869, L.D. 2558,
Bill, "AN ACT to Ensure that a Certain Percentage of
Public Housing is Handicapped Accessible."

Amend the Bill by striking out all of section 1
and inserting in its place the following:

'Sec. 1. 5 MRSA §4582, as amended by PL 1985,
c. 638, §1, is further amended by adding at the end a
new paragraph to read:

With respect to any form of public housing or any
housing that is financed in whole or in part with
public funds offering housing accommodations containing
20 or more units for which construction is begun after
October 1, 1988, no less than 10% of the ground level
units and a minimum of 10% of the upper story units
connected by an elevator shall be accessible to and
useable by physically handicapped persons. For
purposes of this section, a newly constructed housing
unit is deemed accessible to and useable by
handicapped persons if it meets the requirements of
the 1986 standards set forth by the American National
Standards Institute in the publication,
"Specifications for Making Buildings Accessible to and
Useable by Physically Handicapped People," ANSI A
117.1-1986. A remodeled, renovated or enlarged
housing unit where the remodeling, renovating or
enlarging is begun after October 1, 1988, is deemed

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SENATE AMENDMENT "A" to H.P. 1869, L.D. 2558

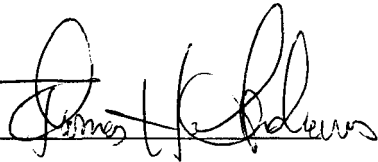
1 accessible to and useable by handicapped persons if it
2 meets the requirements of the following 4 parts of the
3 1986 American National Standards Institute standards:
4 4.3 accessible routes; 4.23 doors; 4.34.5 adaptable
5 bathrooms; and 4.29.3 tactile warnings on doors to
6 hazardous areas.'

7 STATEMENT OF FACT

8 The purpose of this amendment is to make clear
9 that new public housing construction with respect to
10 handicapped units, shall meet the 1986 standards of
11 the American National Standards Institute in the
12 publication, "Specifications for Making Buildings
13 Accessible to and Useable by Physically Handicapped
14 People."

15 5331033188

16 (Sen. ANDREWS)
17 SPONSORED BY:



18 COUNTY: Cumberland

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