## MAINE STATE LEGISLATURE

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1	L.D. 2343
2	(Filing No. H- 532)
3	STATE OF MAINE
4	HOUSE OF REPRESENTATIVES
5 6	113TH LEGISLATURE SECOND REGULAR SESSION
7 8 9	COMMITTEE AMENDMENT " H " to H.P. 1706, L.D. 2343, Bill, "AN ACT to Ensure Local Participation on the Radiological Emergency Preparedness Committee."
L0 L1 L2	Amend the bill by striking out everything after the amending clause and inserting in its place the following:
L 3	'l. Created. There is created a Radiological
4	Emergency Preparedness Committee, as established by
.5	Title 5, section 12004, subsection 10, which is
.6 .7	composed of 9 voting members as listed in this subsection:
.8	A. One member representing evacuation area fire
.9	departments;
20	B. One member representing evacuation area law
21	enforcement agencies;
22	C. One member representing evacuation area
23	ambulance services;
4	D. One member representing the Lincoln County
25	Emergency Management Agency;
. ~	
?6 !7	E. One member representing the Sagadahoc County
. /	Emergency Management Agency;

## COMMITTEE AMENDMENT "H" to H.P. 1706, L.D. 2343

1 2 3	F. The license holder for the Maine Yankee Nuclear Power Plant or the license holder's designee;
4 5	G. The Director of the Maine Emergency Management Agency or the director's designee;
6 7	H. The Commissioner of Public Safety or the commissioner's designee; and
8 9	I. The Director of Health Engineering or the director's designee.
10 11 12 13 14 15	The county commissioners of Sagadahoc and Lincoln counties shall designate the members to represent the categories listed in paragraphs A to E. The commissioners shall choose these members from a list of nominations made by the agencies listed in those paragraphs.'
16	Statement of Fact
17 18 19 20 21 22 23	The purpose of the amendment is to eliminate the members designated by the Governor, President of the Senate and Speaker of the House. The amendment adds a member from the Sagadahoc County Emergency Management Agency. The amendment provides a selection mechanism for the members representing the local and county agencies to be represented on the committee.

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Reported by the Committee on Energy and Natural Resources Reproduced and distributed under the direction of the Clerk of the House 3/25/88 (Filing No. H-532)

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