

# MAINE STATE LEGISLATURE

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L.D. 2304

(Filing No. S-490 )

STATE OF MAINE  
SENATE  
113TH LEGISLATURE  
SECOND REGULAR SESSION

SENATE AMENDMENT " A " to COMMITTEE AMENDMENT "A "  
to S.P. 892, L.D. 2304, Bill, "AN ACT to Respond to  
Health Care Occupation Shortages in Maine through the  
Health Occupations Training Project."

Amend the amendment in section 3 by striking out  
all of sections 2157 and 2158 and inserting in their  
place the following:

'§2157. Repeal

This chapter is repealed 3 years after the  
effective date of this section.'

Further amend the amendment by striking out all of  
sections 4 and 5 and inserting in their place the  
following:

'Sec. 4. Appropriation. The following funds  
are appropriated from the General Fund to carry out  
the purposes of this Act.

1988-89

LABOR, DEPARTMENT OF

Health Occupations Training

All Other

\$100,000

SENATE AMENDMENT " A " to COMMITTEE AMENDMENT "A " to  
S.P. 892, L.D. 2304

1 Transfers funds to  
2 assist in the training  
3 for technical  
4 hospital-based  
5 occupations.'

6 Further amend the amendment by renumbering the  
7 sections to read consecutively.

8 Further amend the amendment by striking out all of  
9 the fiscal note and inserting in its place the  
10 following:

11 'FISCAL NOTE

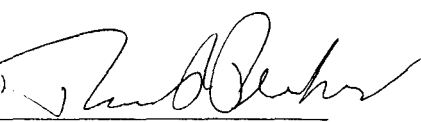
12 The \$100,000 appropriated to the Department of  
13 Labor also appears in the proposed supplemental budget  
14 bill, Legislative Document 2156, under the Department  
15 of Human Services, Health Occupational Training.

16 It should also be noted that the bill requires  
17 hospitals participating in the training program to  
18 "bear those occupational training costs not covered by  
19 the Department of Labor." These amounts would also be  
20 added to the hospital's financial requirements by the  
21 Maine Health Care Finance Commission and would further  
22 increase hospital costs to all payors.'

23 STATEMENT OF FACT

24 This amendment eliminates the government student  
25 loan payback plan for registered nurses and all  
26 related fiscal items.

5672041988

28 (Sen. PERKINS)  
29 SPONSORED BY: 

30 COUNTY: Hancock