MAINE STATE LEGISLATURE

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R. of S.

| 1 | L.D. 1637 |
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| 2 | (Filing No. S- 107) |
| 3 4 5 6 | STATE OF MAINE SENATE 113TH LEGISLATURE FIRST REGULAR SESSION |
| 7 8 9 | SENATE AMENDMENT " $_{\rm B}$ " to S.P. 522, L.D. 1637, Bill, "AN ACT to Provide an Accident and Sickness or Health Insurance Program to Retired Teachers." |
| 10 11 12 | Amend the bill in section 2, in that part designated "§13451." by striking out all of subsection 1 and inserting in its place the following: |
| 13 14 15 16 17 18 19 | '1. Eligibility; retired teacher members. Any retired teacher who receives a retirement benefit from the Maine State Retirement System shall be eligible for group accident and sickness or health insurance. Retired teachers may not be required to maintain a dues-paying membership in any organization as a requirement for participation in a group health insurance plan under this subsection.' |
| 21 22 23 24 | Further amend the bill in section 3, by striking out all of lines 7 to 11 in the appropriation (page 3, lines 33 to 37 in L.D) and inserting in their place the following: |
| 25 | 'All Other \$467,823 \$580,430' |
| 26 27 | Further amend the bill by inserting before the statement of fact the following: |
| 28 | 'FISCAL NOTE |
| 29 30 31 32 33 34 35 36 | This bill will increase the number of retired teachers eligible for the 10% state paid health insurance. This will require an additional General Fund appropriation of \$220,000 in fiscal year 1987-88 and \$250,000 in fiscal year 1988-89. The additional number of retired teachers will also increase group rates for teachers. The resulting additional cost to local school units will increase school subsidies as |

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| SENAT | TE AMENDMENT "B" to S.P. 522, L.D. 1637 |
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| 1 | soon as fiscal year 1990-91.' |
| 2 | STATEMENT OF FACT |
| 3 4 5 6 | This amendment eliminates the requirement that a retired teacher must participate in a group plan prior to retirement. This amendment also adds a fiscal note and adjusts the appropriation section. |
| 7 | 3083052887 |
| 8 9 | Sen. Black SPONSORED BY: You M Black |
| 10 | COUNTY: Cumberland Reproduced and Distributed Pursuant to Senate Rule 12. (5/29/87) (Filing No. S-107) |