

MAINE STATE LEGISLATURE

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L.D. 1626

(Filing No. S- 135)

STATE OF MAINE
SENATE
113TH LEGISLATURE
FIRST REGULAR SESSION

SENATE AMENDMENT "A " to H.P. 1194, L.D. 1626,
Bill, "AN ACT to Change the Name of the Bureau of
Civil Emergency Preparedness to the Maine Emergency
Management Agency."

Amend the Bill by striking out all of section 8 and
inserting in its place the following:

'Sec. 8. 35-A MRSA §4334, sub-§1, as enacted by
PL 1987, c. 141, Pt. A, §6, is amended to read:

1. Reports. The operator of any nuclear power
plant in this State shall submit annually by April
1st to the Public Utilities Commission, with a copy
sent to the ~~Bureau of Civil Emergency Preparedness~~
Maine Emergency Management Agency, the Department of
Environmental Protection, the Bureau of Health and
the Maine State Library Bureau, a report which shall
include the following information:

A. A list and summary description of any
safety-related incidents at that nuclear power
plant reported to the United States Nuclear Regu-
latory Commission during the previous calendar
year, including a statement of the cause of the
incident, its effects on human health and the en-
vironment, corrective measures which have been
taken and the costs;

B. A list and summary description of those
unresolved safety issues as defined by the United
States Nuclear Regulatory Commission which per-
tain to that nuclear power plant and the status
of resolution and implementation of those
unresolved safety issues; and

C. A list and summary description of any

SENATE AMENDMENT " A " to H.P. 1194, L.D. 1626

1 unresoloved safety issues which have been con-
2 verted to regulation by the United States Nuclear
3 Regulatory Commission for implementation at that
4 nuclear power plant, together with the best
5 available estimates of the cost and time required
6 for that implementation.'

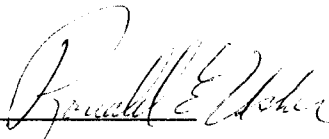
7 STATEMENT OF FACT

8 This amendment is being presented on behalf of
9 the Committee on Bills in Second Reading to reflect
10 the enactment of the Maine Revised Statutes, Title
11 35-A, by Public Law 1987, chapter 141.

12 3245060487

13 (Sen. Usher)

14 SPONSORED BY:



15 COUNTY: Cumberland

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