## MAINE STATE LEGISLATURE

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1	L.D. 1356		
2	(Filing No. H-368	)	
3 4	STATE OF MAINE		
5	HOUSE OF REPRESENTATIVES 113TH LEGISLATURE		
6	FIRST REGULAR SESSION		
7	COMMITTEE AMENDMENT " $ ilde{\cal H}$ " to H.P. 1009, L.C		
8 9	1356, Bill, "AN ACT to Authorize a General Fund Bon Issue in the Amount of \$40,000,000 to Protect Groun	d	
10 11	Water Quality and Public Health Through the Cleanu and Closure of Municipal and Abandoned Solid Wast		
12	Landfills."		
13 14	Amend the Bill in the title in the 2nd line (pag 1, line 2 in L.D.) by striking out the figur		
15 16	"\$40,000,000" and inserting in its place the figur	e	
_		L	
17 18	Further amend the Bill in section 1 in the 6t line (page 2, line 6 in L.D.) by striking out the	e	
19 20	figure "\$40,000,000" and inserting in its place the figure '\$8,000,000'	е	
21	Further amend the Bill in section 1 in the 5t	h	
22 23	line from the end (page 2, line 12 in L.D.) by striking out the figure "10" and inserting in its place	e	
24	the figure '5'		
25 26	Further amend the Bill in section 6 by strikin out everything under the caption "ENVIRONMENTAL PRO	-	
27 28	TECTION, DEPARTMENT OF" (page 3, lines 9 to 16 i L.D.) and inserting in its place the following:	n	
29	'Site Evaluation and		
30	Planning Program \$1,500,00	0	
31	Municipal Implementa-	0	
32	tion Grants Program 6,500,00	U	
33 34	Total \$8,000,000	_	

Further amend the bill in section 10 in the ques-

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## COMMITTEE AMENDMENT " $\mathcal{H}$ " to H.P. 1009, L.D. 1356

1 2 3	tion in the first line (page 4, line 13 is striking out the following: "\$40,000,000" serting in its place the following: '\$8,000	and in-
4 5	Further amend the Bill by inserting before the Statement of Fact the following:	at the end
6	'FISCAL NOTE	
7 8 9	The total cost of this bond issue is esbe \$9,100,000 with principal payments of and interest payments of approximately \$1	\$8,000,000
L 0	STATEMENT OF FACT	
11	This amendment changes the bond issue \$8,000,000 and adds a fiscal note.	amount to
L 3		3487061487

Reported by the Committee on Appropriations and Financial Affairs Reproduced and distributed under the direction of the Clerk of the House

6/16/87

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