

# MAINE STATE LEGISLATURE

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L.D. 721

(Filing No. H-378 )

STATE OF MAINE  
HOUSE OF REPRESENTATIVES  
113TH LEGISLATURE  
FIRST REGULAR SESSION

HOUSE AMENDMENT <sup>C</sup> to COMMITTEE AMENDMENT "A" to H.P. 537, L.D. 721, Bill, "AN ACT to Provide Relief from Property Taxes through a Low-income Credit Circuit Breaker."

Amend the amendment in section 3 in that part designated "\$6207." in subsection 1 by striking out all of paragraphs B, C, D, E and F.

Further amend the amendment in section 3 in that part designated "\$6207." in subsection 2 by striking out all of paragraphs B, C, D, E and F.

Further amend the amendment in section 3 in that part designated "\$6209" by striking out all of subsection 2.

Further amend the amendment in section 4 by striking out all of the last 5 lines (page 15, lines 19 to 23 in amendment) and inserting in their place the following:

'All Other	\$350,000
DEPARTMENT OF HUMAN SERVICES	_____
TOTAL	
TOTAL APPROPRIATIONS	<u>\$3,400</u> <u>\$3,996,000'</u>

Further amend the amendment in section 5 by striking out all of the last sentence (page 16, lines 4 to 6 in amendment) and inserting in its place the following: 'This Act is repealed on July 1, 1989.'

Further amend the amendment by striking out all

HOUSE AMENDMENT 'C' to COMMITTEE AMENDMENT "A" to H.P. 537  
L.D. 721

1 of the fiscal note and inserting in its place the  
2 following:

3 'FISCAL NOTE

4 This bill requires total appropriations of \$3,400  
5 and \$3,996,000 in fiscal years 1987-88 and 1988-89,  
6 respectively. The tax relief programs in this bill  
7 include phase-in provisions which will increase the  
8 number of persons eligible and the amounts that per-  
9 sons eligible will receive. The Elderly Low Cost  
10 Drug Program will also increase due to increases in  
11 the number eligible.'

12 STATEMENT OF FACT

13 This amendment provides a sunset provision to be-  
14 come effective June 30, 1989. The amendment also re-  
15 duces the appropriation for the Elderly Low Cost Drug  
16 Program to \$350,000 in order to reduce the biennial  
17 appropriation to \$4,000,000 which is the amount in-  
18 cluded for this program in the Part II budget.

19

3574061687

Filed by Rep. Higgins of Scarborough  
Reproduced and distributed under the direction of the Clerk of the  
House  
6/16/87 (Filing No. H-378)