## MAINE STATE LEGISLATURE

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1

| 2                          | (Filing No. S-533)                                                                                                                                                                                                                                                                     |
|----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3<br>4<br>5<br>6           | STATE OF MAINE<br>SENATE<br>112TH LEGISLATURE<br>SECOND REGULAR SESSION                                                                                                                                                                                                                |
| 7<br>8<br>9                | SENATE AMENDMENT "A" to S.P. 895, L.D. 2250, Bill, "AN ACT to Authorize a General Fund Bond Issue in the Amount of \$10,500,000 for Coastal Access, Harbor Improvements and Marine Laboratory Improvements."                                                                           |
| 11<br>12<br>13<br>14<br>15 | Amend the bill in section 10 in the 4th line (page 3, line 36 in L.D.) by striking out the word "general" and inserting in its place the word 'statewide' and in the 5th line (page 3, line 37 in L.D.) by striking out the word "November" and inserting in its place the word 'June' |
| 17                         | STATEMENT OF FACT                                                                                                                                                                                                                                                                      |
| 18<br>19                   | This amendment changes the referendum election from November to June.                                                                                                                                                                                                                  |
| 20                         | 6070041586                                                                                                                                                                                                                                                                             |
| 2 <b>1</b><br>22           | (Sen. Webster)                                                                                                                                                                                                                                                                         |
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|                            | (4-15-86) (Filing Number S-533)                                                                                                                                                                                                                                                        |

L.D. 2250