

D. OF R.

1 2 ,

•

(Filing No. S- 438)

3 4 5 6	STATE OF MAINE SENATE 112TH LEGISLATURE SECOND REGULAR SESSION
7 8 9 10	SENATE AMENDMENT "A" to H.P. 1537, L.D. 2173, Bill, "AN ACT to Create a Noncommercial Scallop License and to Adjust Fees for the Scallop Boat License."
11 12	Amend the bill by striking out all of sections l and 2 and inserting in their place the following:
13 14	'Sec. 1. 12 MRSA 6701 , sub- 4 , as enacted by PL 1977, c. 661 , 5 , is amended to read:
15 16 17 18 19	4. <u>Exception.</u> In any one day, any person <u>li-</u> <u>censed pursuant to section 6703</u> may take or possess not more than 2 bushels of shell scallops or 4 quarts of shucked scallops for personal use without a scallop license <u>under this section</u> .
20 21	Sec. 2. 12 MRSA §6702, sub-§4, as enacted by PL 1983, c. 663, §2, is amended to read:
22 23 24 25 26	4. Exception. In any one day, any person <u>li-</u> <u>censed</u> <u>pursuant</u> to <u>section</u> 6703 may take or possess not more than 2 bushels of shell scallops or 4 quarts of shucked scallops for personal use without a scallop license <u>under this section</u> .
27 28 29 30	Further amend the bill in section 4, in that part designated " $\S6703$." by striking out all of the first line (page 1, line 32 in L.D.) and inserting in its place the following:
31	<u>§6703. Noncommercial scallop license; fee</u>
32 33 34 35	Further amend the bill in section 4, in that part designated " $\S6703$." by striking out all of subsection 3, (page 2, lines 9 to 14 in L.D.) and inserting in its place the following:



SENATE AMENDMENT "A " to H.P. 1537, L.D. 2173			
1 2 3 4 5 6 7	'3. License limitation. In holder of a noncommercial scal take or possess more than 2 bushel or 4 quarts of shucked scallops. noncommercial scallop license m scallops only for personal use scallops he has taken.'	lop license may not s of shell scallops The holder of a ay take or possess	
8	STATEMENT OF FACT		
9 10 11	The purpose of this amendment is to remove ambi- guities in the scallop license requirements posed by the original bill.		
12	7085032686		
13 14	(Sen. Chalmers) SPONSORED BY:		
15	COUNTY: Lincoln		
	Reproduced and Distributed Pursua	nt to Senate Rule 12.	
	(Date 3/27/86)	(Filing No. S-438)	

2 -