

MAINE STATE LEGISLATURE

The following document is provided by the
LAW AND LEGISLATIVE DIGITAL LIBRARY
at the Maine State Law and Legislative Reference Library
<http://legislature.maine.gov/lawlib>



Reproduced from scanned originals with text recognition applied
(searchable text may contain some errors and/or omissions)

D. OF R.

1
2
3
4
5
6

L.D. 1555

(Filing No. S-258)

STATE OF MAINE
SENATE
112TH LEGISLATURE
FIRST REGULAR SESSION

7
8

SENATE AMENDMENT "A" to S.P. 592, L.D. 1555,
Bill, "AN ACT to Establish a Medicaid Report."

9
10
11
12
13
14
15

Amend the bill in that part designated "§3174-B"
in subsection 1, in paragraph A, in the 7th to 10th
lines (page 2, lines 1 to 4 in L.D.) by striking out
the following: "and comparisons of the costs and
charges of Medicaid services to similar services pro-
vided through private insurance and other 3rd party
reimbursements"

16
17
18
19
20

Further amend the bill in that part designated
"§3174-B" in subsection 2, in the 3rd line (page 2,
line 15 in L.D.) by striking out the following: "No-
vember 1st" and inserting in its place the following:
'January 15th'

21

STATEMENT OF FACT

22
23
24
25
26
27
28
29
30

Each biennium, the Legislature appropriates hun-
dreds of millions of state and federal dollars to the
Department of Human Services for the Medicaid pro-
gram. This amendment requires the department to pre-
pare an annual Medicaid report for the Legislature
encompassing a detailed report of Medicaid expendi-
tures, revenues, services and providers. This infor-
mation will be useful and critical in reviewing the
Medicaid budget and addressing important policy deci-

SENATE AMENDMENT "A" to S.P. 592, L.D. 1555

1 sions presented to the Legislature each year about
2 this program. This amendment changes the date of the
3 report to January 15th from November 1st which is
4 more consistent with the budgeting schedule of the
5 Executive Branch. It also eliminates references to
6 private insurance and other 3rd-party payors. This
7 information is generally not available to the Depart-
8 ment of Human Services.

9 4233061085

10 (Sen. Gill)
11 NAME *Barbara A. Gill*
12 COUNTY: Cumberland

Reproduced and Distributed Pursuant to Senate Rule 12.
(6/11/85) (Filing No. S-258)