

# MAINE STATE LEGISLATURE

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L.D. 955

(Filing No. H- 482 )

STATE OF MAINE  
HOUSE OF REPRESENTATIVES  
112TH LEGISLATURE  
FIRST REGULAR SESSION

HOUSE AMENDMENT "A" to COMMITTEE AMENDMENT "A"  
to H.P. 672, L.D. 955, Bill, "AN ACT to Establish  
Municipal Cost Components for Services to be Rendered  
in Fiscal Year 1985-86."

Amend the amendment in Part A in section 2 in the  
5th line (page 1, line 35 in amendment) by striking  
out the symbol and figure "\$4,508,342" and inserting  
in their place the symbol and figure '\$4,608,342'

Further amend the amendment in Part A in section  
2 in the 4th line from the end (page 2, line 6 in  
amendment) by striking out the figure "3,826,332" and  
inserting in its place the figure '3,926,332'

Further amend the amendment in Part A in section  
2 in the last line (page 2, line 9 in amendment) by  
striking out the symbol and figure "\$4,508,342" and  
inserting in their place the the symbol and figure  
'\$4,608,342'

Further amend the amendment in Part B by striking  
out all of section 14 (page 11, lines 22 to 32 in  
amendment).

Further amend the amendment in Part B in section  
19 by inserting at the end the following:

'FINANCE AND ADMINISTRATION, DEPARTMENT OF

Bureau of Taxation	\$ 500
Provides reimburse-	
ment for veteran's	
exemptions.'	

Further amend the amendment in the Fiscal Note by

HOUSE AMENDMENT "A" to COMMITTEE AMENDMENT "A" to H.P. 672  
L.D. 955

1 striking out all of the 3rd line from the end (page  
2 14, line 28 in amendment).

3 Further amend the amendment in the Fiscal Note by  
4 striking out all of the last line (page 14, line 30  
5 in amendment) and inserting its place the following:

6 'Total (\$433,393) (\$448,070)'

7 Further amend the amendment in Part B by renum-  
8 bering the sections to read consecutively.

9 STATEMENT OF FACT

10 The purpose of this amendment is to make techni-  
11 cal corrections and to remove the provision reducing  
12 the municipal cost component amount by \$100,000 in  
13 each of the next 5 fiscal years.

14 4547061985

Filed by Rep. Cashman of Old Town  
Reproduced and distributed under the direction of the  
Clerk of the House

6/19/85

(Filing No. H-482)