

L.D. 584

(Filing No. H-481 )

3 STATE OF MAINE HOUSE OF REPRESENTATIVES 4 5 112TH LEGISLATURE 6 FIRST REGULAR SESSION HOUSE AMENDMENT "A" to S.P. 221, L.D. 584, 7 Bill, "AN ACT to Reimburse the Unorganized Territory 8 Education and Services Fund for Overcharges from 1978 9 to 1983." 10 Amend the bill by striking out everything after 11 12 the enacting clause and inserting in its place the 13 following: 'Sec. 1. 36 MRSA §1602, sub-§4, ¶B, as enacted 14 by PL 1983, c. 471, §16, is amended to read: 15 16 в. The State Tax Assessor shall establish a 17 district-wide mill rate calculated to raise 18 the cost of all other portions of the munic-19 ipal cost component certified by the Legislature. For fiscal years 1985-86, 1986-87, 1987-88, 1988-89 and 1989-90, in figuring 20 21 the district-wide mill rate, the State Tax 22 23 Assessor shall subtract \$100,000 from the 24 amount certified by the Legislature. 25 Sec. 2. 36 MRSA §1610 is enacted to read: §1610. Adjustment 26 In each of the fiscal years 1985-86, 1986-87, 1987-88, 1988-89 and 1989-90, the amount of \$100,000 shall be transferred from the General Fund to the Un-27 28 29 30 organized Territory Education and Services Fund. 31 Sec. 3. Appropriation. The following funds are 32 appropriated from the General Fund for the purposes 33 of this Act.

1 2 HOUSE AMENDMENT " $\mathcal{A}$ " to s.p. 221, l.d. 584

1		1985-86	<u> 1986-87</u>
2 3 4	UNORGANIZED TERRITORY EDUCATION AND SERVICES ACCOUNT		
5 6 7 9 10 11 12 13	All Other Provides funds to make trans- fers provided by this Act to the Unorganized Ter- ritory Education and Services Fund.	\$100,000	\$100,000
14	FISCAL NOTE		
15 16 17	This amendment will result in a \$100,000 appropriation from the General Fund in each of the next 5 years.'		
18	STATEMENT OF FACT		
19 20 21	This amendment provides for a General Fund trans- fer to the Unorganized Territory Education and Ser- vices Fund in each of the next 5 years.		
22		4	548061985

Filed by Rep. Cashman of Old Town Reproduced and distributed under the direction of the Clerk of the House

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