## MAINE STATE LEGISLATURE

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| 1<br>2<br>3                      | (EMERGENCY) FIRST REGULAR SESSION  |
|----------------------------------|--|
| <b>4</b><br>5                    | ONE HUNDRED AND TWELFTH LEGISLATURE  |
| 6<br><b>7</b>                    | Legislative Document No. 495   |
| 8                                | S.P. 177 In Senate, February 8, 1985   |
| 9                                | Submitted by the Department of Finance and Administration pursuant to  |
| 10<br>11                         | Joint Rule 24.  Referred to the Committee on Appropriations and Financial Affairs. Sent down for concurrence and ordered printed. Ordered sent forthwith.  JOY J. O'BRIEN, Secretary of the Senate   |
| 12                               | Presented by Senator Pearson of Penobscot.  Cosponsored by Representative Carter of Winslow, Representative Lisnik of Presque Isle and Representative Bell of Paris.   |
| 13<br><b>14</b>                  | STATE OF MAINE   |
| 15<br>16<br>17                   | IN THE YEAR OF OUR LORD NINETEEN HUNDRED AND EIGHTY-FIVE   |
| 18<br>19<br>20<br>21             | AN ACT to Make Additional Appropriations from<br>the General Fund for the Fiscal Year<br>Ending June 30, 1985.   |
| 22<br>23<br>24                   | Emergency preamble. Whereas, Acts of the Legis-<br>lature do not become effective until 90 days after<br>adjournment unless enacted as emergencies; and  |
| 25<br>26                         | Whereas, the 90-day period may not terminate until after the beginning of the next fiscal year; and  |
| 27<br>28                         | Whereas, certain obligations and expenses will become due and payable prior to June 30, 1985; and  |
| 29<br>30<br>31<br>32<br>33<br>34 | Whereas, in the judgment of the Legislature, these facts create an emergency within the meaning of the Constitution of Maine and require the following legislation as immediately necessary for the preservation of the public peace, health and safety; now, therefore, |

| 1<br>2                                       | Be it enacted by the People of the State of Mafollows:   | ine as                  |
|--|--|-------------------------|
| 3  | PART A   |                         |
| 4<br>5<br>6<br>7<br>8                        | Additional appropriation of General Fund. is appropriated from the General Fund for the year beginning July 1, 1984, to June 30, 1985, departments listed, the sums identified in the lowing schedule. | fiscal to the           |
| 9  | <u>1</u>   | 984-85                  |
| 10<br>11                                     | AGRICULTURE, FOOD AND RURAL RESOURCES, DEPARTMENT OF   |                         |
| 12<br>13<br>14<br>15<br>16                   | Seed Potato Board Personal Services Provides funds for approved re- classification of Clerk Typist III to Clerk IV.  | 3,258                   |
| 17<br>18<br>19<br>20<br>21<br>22<br>23       | Agricultural and Rural Resource Development Personal Services Provides funds for approved range change for Director, Bureau of Agricultural and Rural Resources.                                       | 3,460                   |
| 24<br>25<br>26<br>27<br>28<br>29<br>30<br>31 | Administration - Agriculture Personal Services All Other Total Provides funds to meet expenses related to meetings and hearings of the Maine Agricultural Bargaining Board for fiscal year 1985.       | 2,500<br>3,000<br>5,500 |
| 33<br>34<br>35<br>36                         | Soil and Water Conservation Commission<br>All Other<br>Provides funds for repairs to<br>Androscoggin Dam.  | 1,000                   |

Pesticides Control - Board of

37

| 1<br>2<br>3<br>4                 | All Other Provides funds to continue the board's obsolete and illegal pesticides disposal program.   | <br>30,000            |
|----------------------------------|--|-----------------------|
| 5<br>6<br>7                      | DEPARTMENT OF AGRICULTURE,<br>FOOD AND RURAL RESOURCES<br>TOTAL  | \$<br>43,218          |
| 8                                | ATTORNEY GENERAL, DEPARTMENT OF  |                       |
| 9<br>10<br>11<br>12              | Administration - Attorney General<br>Capital Expenditures<br>Provides funds for replacement<br>of 2 automobiles.                                     | \$<br>18,000          |
| 13<br>14                         | DEPARTMENT OF ATTORNEY GENERAL TOTAL   | \$<br>18,000          |
| 15                               | AUDIT, DEPARTMENT OF   |                       |
| 16<br>17<br>18<br>19<br>20<br>21 | Audit - Departmental Bureau All Other Capital Expenditures Provides funds to expand audit programs to include electronic data processing capability. | \$<br>15,000<br>2,000 |
| 22<br>23                         | DEPARTMENT OF AUDIT TOTAL  | \$<br>17,000          |
| 24                               | CONSERVATION, DEPARTMENT OF  |                       |
| 25<br>26<br>27<br>28<br>29<br>30 | Maine Conservation Corps All Other Provides funds for workers' compensation benefits and costs associated with a compensable claim.                  | \$<br>11,500          |
| 31<br>32                         | DEPARTMENT OF CONSERVATION TOTAL   | \$<br>11,500          |
| 33                               | CORRECTIONS, DEPARTMENT OF   |                       |
| 34<br>35                         | Administration - Corrections<br>All Other  | \$<br>159,989         |

| 1<br>2<br>3  | Provides funds for the payment of attorney fees and court judg-ments.  |                    |
|--|--|--------------------|
| <b>4</b><br>5                                      | DEPARTMENT OF CORRECTIONS TOTAL  | \$<br>159,989      |
| 6<br>7   | DEFENSE AND VETERANS' SERVICES, DEPARTMENT OF  |                    |
| 8<br>9<br>10<br>11<br>12<br>13<br>14<br>15         | Civil Emergency Preparedness Positions Personal Services Provides funds to establish the position of Planning and Research Associate I on a 50/50 matching basis with available federal funds.   | \$<br>(1)<br>7,500 |
| 16<br>17<br>18<br>19<br>20<br>21<br>22             | Military Training and Operations Personal Services Provides funds for reclassification of a Maintenance Mechanic to Maintenance Mechanic Foreman as a result of a grievance settlement.  | 3,922              |
| 23<br>24<br>25<br>26<br>27<br>28<br>29<br>30<br>31 | Military Training and Operations Positions Personal Services Provides funds for accounting support for administration of several federal-state agree- ments. Position recently ap- proved by Federal Government for 87% federal reimbursement. | (1)<br>3,300       |
| 32<br>33<br>34<br>35<br>36<br>37                   | Veterans' Memorial Cemetery Capital Expenditures Provides funds to replace a one-ton 4-wheel drive dump truck acquired from surplus property in 1976.  | <br>14,000         |
| 38<br>39<br>40                                     | DEPARTMENT OF DEFENSE AND VETERANS'<br>SERVICES<br>TOTAL   | \$<br>28,722       |

| 1                                      | EXECUTIVE DEPARTMENT   |    |                    |
|--|--|----|--------------------|
| 2<br>3<br>4<br>5<br>6<br>7             | Development Office Capital Expenditures Provides funds to upgrade computer capability, i.e. advance capability for 3 secretaries to work on at one time.   | \$ | 20,000             |
| 8<br>9                                 | EXECUTIVE DEPARTMENT TOTAL   | \$ | 20,000             |
| 10                                     | FINANCE AND ADMINISTRATION, DEPARTMENT OF  |    |                    |
| 11<br>12<br>13<br>14                   | Accounts and Control All Other Provides funds to meet increased computer costs.  | \$ | 80,000             |
| 15<br>16<br>17<br>18<br>19<br>20<br>21 | Bureau of Public Improvements All Other Provides funds for increased fuel costs relating to additional facilities which were renovated and are now used as office space, primarily at the Augusta Mental Health Institute. | _  | 130,000            |
| 23<br>24                               | DEPARTMENT OF FINANCE AND ADMINISTRATION TOTAL   | \$ | 210,000            |
| 25                                     | HUMAN SERVICES, DEPARTMENT OF  |    |                    |
| 26<br>27<br>28<br>29<br>30<br>31       | Bureau of Administration All Other Capital Expenditures Provides funds, by transfer, for purchase of word processing equipment.  | \$ | (17,200)<br>17,200 |
| 32<br>33                               | DEPARTMENT OF HUMAN SERVICES TOTAL   | \$ | 0                  |
| 34                                     | MAINE INDIAN TRIBAL-STATE COMMISSION   |    |                    |
| 35                                     | Maine Indian Tribal-State Commission   |    |                    |

| 1<br>2<br>3                                  | All Other<br>Provides funds for fiscal year<br>1985 operations.   | \$<br>11,250             |
|--|---|--------------------------|
| <b>4</b><br>5                                | MAINE INDIAN TRIBAL-STATE COMMISSION TOTAL  | \$<br>11,250             |
| 6  | LEGISLATURE   |                          |
| 7<br>8<br>9<br>10<br>11<br>12<br>13          | Legislature All Other Capital Expenditures Provides funds for repair to the legislative area of the State- house and other necessary ex- penses.  | \$<br>200,000<br>175,000 |
| 14<br>15                                     | LEGISLATURE<br>TOTAL  | \$<br>375,000            |
| 16<br>17                                     | MENTAL HEALTH AND METAL RETARDATION, DEPARTMENT OF  |                          |
| 18<br>19<br>20<br>21<br>22<br>23<br>24<br>25 | Mental Retardation Services - Community All Other Provides funds to ensure continued compliance with the Pineland Consent Decree and maintain existing community placements for 250 individuals and their families. | \$<br>500,000            |
| 26<br>27<br>28<br>29<br>30<br>31<br>32       | Military and Naval Children's Home Positions Personal Services Provides funds to hire addition- al staff to serve the needs of a greater number of children in the home.  | (1)<br>3,976             |
| 33<br>34<br>35<br>36<br>37<br>38             | Pineland Center All Other Provides funds to meet anticipated workers' compensation expenses in 3rd and 4th quarters of fiscal year 1985.  | 322,455                  |

| 1<br>2 | DEPARTMENT OF MENTAL HEALTH AND MENTAL RETARDATION |    |         |
|--------|--|----|---------|
| 3      | TOTAL  | \$ | 826,431 |
| 4      | PUBLIC SAFETY, DEPARTMENT OF                       |    |         |
| 5      | State Police                                       |    |         |
| 6      | Personal Services                                  | \$ | 59,486  |
| 7      | Provides funds to offset in-                       |    |         |
| 8      | creases in the state cost of em-                   |    |         |
| 9      | ployees' health insurance premi-                   |    |         |
| 10     | ums.   |    |         |
| 11     | Drug Unit - Maine State Police                     |    |         |
| 12     | Personal Services                                  |    | 787     |
| 13     | Provides funds to offset in-                       |    |         |
| 14     | creases in the state cost of em-                   |    |         |
| 15     | ployees' health insurance premi-                   |    |         |
| 16     | ums.   |    |         |
| 10     |  |    |         |
| 17     | Administration - Public Safety                     |    |         |
| 18     | Personal Services                                  |    | 447     |
| 19     | Provides funds to offset in-                       |    |         |
| 20     | creases in the state cost of em-                   |    |         |
| 21     | ployees' health insurance premi-                   |    |         |
| 22     | ums.   |    |         |
| 22     |  |    |         |
| 23     | Criminal Justice Academy                           |    |         |
| 24     | Personal Services                                  |    | 5,636   |
| 25     | Provides funds to offset in-                       |    | •       |
| 26     | creases in the state cost of em-                   |    |         |
| 27     | ployees' health insurance premi-                   |    |         |
| 28     | ums.   |    |         |
| 29     | Capital Security - Bureau of                       |    |         |
| 30     | Personal Services                                  |    | 1,490   |
| 31     | Provides funds to offset in-                       |    |         |
| 32     | creases in the state cost of em-                   |    |         |
| 33     | ployees' health insurance premi-                   |    |         |
| 34     |  |    |         |
| 34     | ums.   |    |         |
| 35     | DEPARTMENT OF PUBLIC SAFETY                        |    |         |
| 36     | TOTAL  | \$ | 67,846  |
| -      |  | •  | -,,-10  |
| 37     | TRANSPORTATION, DEPARTMENT OF                      |    |         |
| 38     | Aeronautics - Administration                       |    |         |

| 1<br>2<br>3<br>4                     | Personal Services<br>Provides funds to restore a<br>Clerk Steno III position in the<br>Division of Aeronautics.  | \$ 967                      |
|--------------------------------------|--|-----------------------------|
| 5<br>6                               | DEPARTMENT OF TRANSPORTATION TOTAL   | \$ 967                      |
| 7                                    | WORKERS' COMPENSATION COMMISSION   |                             |
| 8<br>9<br>10<br>11<br>12<br>13<br>14 | Workers' Compensation Commission Personal Services Provides funds for 4 90-day data entry operator project positions as part of the commission's computerization conversion project. | \$ 18,190                   |
| 15<br>16                             | WORKERS' COMPENSATION COMMISSION TOTAL   | \$ 18,190                   |
| 17                                   | TOTAL PART A   | \$1,808,113                 |
| 18                                   | PART B   |                             |
| 19<br>20<br>21<br>22                 | Sec. 1. Appropriations. There is from the General Fund for the fiscal yea July 1, 1984, to June 30, 1985, to pro Capital Improvements Program the following                          | r beginning<br>vide for the |
| 23                                   |  | 1984-85                     |
| 24<br>25                             | FINANCE AND ADMINISTRATION, DEPARTMENT OF  |                             |
| 26<br>27<br>28<br>29<br>30<br>31     | Planning and Construction - Bureau of Public Improvements Capital Expenditures Provides funding for all Division A and B items less the statewide repair program.                    | \$8,343,600                 |
| 32<br>33<br>34                       | Sec. 2. Carrying clause. Any balance on June 30, 1984, and June 30, 1985, shall but shall carry forward for the same purp  | l not lapse,                |

| 1                | FARI C  |
|------------------|---|
| 2 3              | <pre>3 MRSA §162-B, sub-§3, as enacted by PL 1983, c.<br/>862, §§5 and 6, is amended to read:</pre>   |
| 4<br>5<br>6<br>7 | 3. Range 91. The salary of the Attorney General shall be within salary range $90$ $91$ , but shall not be less than Step E and shall not exceed Step G in that range. |
| 8<br>9<br>10     | Emergency clause. In view of the emergency cited in the preamble, this Act shall take effect when approved.   |
| 11               | STATEMENT OF FACT   |
| 12<br>13<br>14   | Part A makes additional appropriations from the General Fund for fiscal year 1985 for various state departments and agencies.   |
| 15<br>16<br>17   | Part B provides additional appropriations from the General Fund to provide for capital improvements projects.   |
| 18<br>19         | Part C provides for an adjustment of the Attorney General's salary.   |
| 20               | 2239011985  |
|                  |   |