

## L.D. 1975

## (Filing No. H- 529)

## 3 STATE OF MAINE 4 HOUSE OF REPRESENTATIVES 5 111TH LEGISLATURE 6 SECOND REGULAR SESSION "B" COMMITTEE AMENDMENT 7 to H.P. 1501, L.D. 1975, Bill, "AN ACT to Permit Possession of Soft-shell Clam Stocks 2 Inches or Greater in the 8 9 10 Largest Diameter." 11 Amend the bill in section 3, in subsection 3, in 12 the 12th line from the end (page 2, line 31 in L.D.) by striking out the underlined number and symbol "10%" and inserting in their place the underlined number and symbol '5%' and in the next to the last line (page 2, line 41 in L.D.) by striking out the 13 14 15 16 17 underlined word "permits" and inserting in its place 18 the underlined word 'licenses' 19 Further amend the bill in section 4, in subsec-20 tion 8 by striking out all of paragraph A and insert-21 ing in its place the following: 22 'A. A municipality that enacts an ordinance under this section shall be responsible for enforc-23 ing it. State and county wardens and the munici-24 25 pality shall be jointly responsible for enforcing 26 conservation closures under a municipal ordi-27 nance. 28 Further' amend the bill in section 4, in subsec-29 tion 8, in paragraph B in the 2nd and 3rd lines (page 30 3, lines 11 and 12 in L.D.) by striking out the underlined word "provision" and inserting in its place 31 the underlined word <u>provisions</u> and inserting in its place (page 3, line 13 in L.D.) by striking out the under-lined word "commissioners" and inserting in its place 32 33

the underlined word 'commissioner'

1 2

34 35 COMMITTEE AMENDMENT " $\mathcal{B}$ " to H.P. 1501, L.D. 1975

1	STATEMENT OF FACT
2	The purpose of this amendment is to reduce the
3	nonresident license setaside from 10% to 5%, to give
4	municipalities primary responsibility for the en-
5	forcement of municipal shellfish ordinances, with as-
6	sistance from state and county wardens on the en-
7	forcement of a conservation closure and to make cer-
8	tain minor technical corrections.

9

6226031284

Reported by Report "B" of the Committee on Marine Resources Reproduced and distributed under the direction of the Clerk of the House 3/15/84 (Filing No. H-529)