

MAINE STATE LEGISLATURE

The following document is provided by the
LAW AND LEGISLATIVE DIGITAL LIBRARY
at the Maine State Law and Legislative Reference Library
<http://legislature.maine.gov/lawlib>



Reproduced from scanned originals with text recognition applied
(searchable text may contain some errors and/or omissions)

1
2

3
4
5
6

7
8
9

10
11
12

13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

29
30
31
32

33
34

35
36

L.D. 1434

(Filing No. H-369)

STATE OF MAINE
HOUSE OF REPRESENTATIVES
111TH LEGISLATURE
FIRST REGULAR SESSION

HOUSE AMENDMENT "A" to S.P. 470, L.D. 1434,
Bill, "AN ACT to Reassign Responsibilities Within the
Department of Environmental Protection."

Amend the Bill in section 3 by striking out all
of subsection 4 and inserting in its place the fol-
lowing:

'4. Organization of department. The commis-
sioner, subject to the approval of a majority of
after consultation with the Board of Environmental
Protection, shall organize the department into the
bureaus, divisions, regional offices and other admin-
istrative units that he deems necessary to fulfill
the duties of the department and support the duties
of the Board of Environmental Protection. ~~With the~~
~~approval of a majority of~~ After consultation with the
Board of Environmental Protection, he shall prescribe
the functions of the bureaus and other administrative
units to insure that the powers and duties of the
board are administered efficiently so that all li-
cense applications and other business of the depart-
ment may be expeditiously completed in the public
interest.'

Further amend the Bill in section 4 by striking
out all of the last underlined sentence and inserting
in its place the following: 'The Governor shall
appoint one member to serve as chairman.'

Further amend the Bill by inserting at the end
before the statement of fact the following:

'Sec. 17. Effective date. Section 4 of this Act
shall take effect on March 1, 1984.'

HOUSE AMENDMENT "A" to S.P. 470, L.D. 1434

1

STATEMENT OF FACT

2

The purpose of this amendment is to permit the
3 Governor to appoint one member to serve as chairman.

4

3861051183

Filed by Rep. Hall of Sangerville
Reproduced and distributed under the direction of the Clerk of
the House
6/8/83 (Filing No. H-369)