

L.D. 1939

(Filing No. S-472)



STATE OF MAINE SENATE 109TH LEGISLATURE SECOND REGULAR SESSION

SENATE AMENDMENT " A " to COMMITTEE AMENDMENT "A" to H.P. 1835,

L.D. 1939, Bill, "AN ACT to Increase Registration Fees for Water-

Amend the Amendment by striking out all of the first paragraph after the title and inserting in its place the following:

'Amend the Bill in section 1 in paragraph A (same in L.D.) by striking out in the last line the underlined figure "<u>\$15</u>" and inserting in its place the underlined figure '\$9'

Further amend the Bill by inserting after section 1 the following:'

Further amend the Amendment in section 2 by striking out all of underlined paragraphs A and B of subsection 8-A and inserting in their place the following:

'A. The calendar year of issuance, in which case the fee is \$3; or

B. The first complete calendar year after the year of issuance, in which case the fee is \$6.'

Further amend the Amendment by inserting before the 3rd paragraph before the Statement of Fact the following:

'Further amend the Bill in section 2 in subsection 3 by striking out in the last line (same in L.D.) the underlined figure "\$25" and inserting in its place the underlined figure '\$15' $\overset{\ensuremath{\mathfrak{R}}}{\overset{\ensuremath{\mathfrak{C}}}{\overset{\ensuremath{\mathfrak{R}}}{\overset{\ensuremath{\mathfrak{C}}}{\overset{\ensuremath{\mathfrak{R}}}{\overset{\ensuremath{\mathcal{R}}}{\overset{\ensuremath{\mathfrak{R}}}{\overset{\ensuremath{\mathfrak{R}}}{\overset{\ensuremath{\mathfrak{R}}}{\overset{\ensuremath{\mathfrak{R}}}{\overset{\ensuremath{\mathfrak{R}}}{\overset{\ensuremath{\mathfrak{R}}}{\overset{\ensuremath{\mathfrak{R}}}{\overset{\ensuremath{\mathfrak{R}}}{\overset{\ensuremath{\mathcal{R}}}{\overset{\ensuremath{\mathcal{R}}}{\overset{\ensuremath{\mathcal{R}}}{\overset{\ensuremath{\mathcal{R}}}{\overset{\ensuremath{\mathcal{R}}}{\overset{\ensuremath{\mathcal{R}}}{\overset{\ensuremath{\mathcal{R}}}{\overset{\ensuremath{\mathcal{R}}}{\overset{\ensuremath{\mathcal{R}}}{\overset{\ensuremath{\mathcal{R}}}{\overset{\ensuremath{\mathcal{R}}}}{\overset{\ensuremath{\mathcal{R}}}{\overset{\ensuremath{\mathcal{R}}}{\overset{\ensuremath{\mathcal{R}}}}}}}}}}}}}}}}}}}}}}}}}}}}}} }$

Statement of Fact

The purpose of this amendment is to lower the proposed fee for watercraft certificate of number from \$15 to \$9 and the fee for a dealer's certificate from \$25 to \$15.

(Chapman NAME : COUNTY: S/agadahoc

Reproduced and distributed pursuant to Senate Rule 11-A. March 14, 1980 (Filing No. S-472)