

MAINE STATE LEGISLATURE

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L.D. 1899

STATE OF MAINE
SENATE
109TH LEGISLATURE
SECOND REGULAR SESSION

(Filing No. S-507)

SENATE AMENDMENT " B " to COMMITTEE AMENDMENT "A" to H.P.
1769, L.D. 1899, Bill, "AN ACT to Establish a Single Maine
Estate Tax Based Upon a Percentage of the Federal Gross Estate."

Amend the Amendment by inserting at the end of the 2nd
paragraph before the period the following:

'and to Appropriate Funds for Energy Conservation'

Further amend the Amendment by inserting before section 3
the following:

'Sec. 3. PL 1979, c. 542, Part A, under the caption "DEPARTMENT
OF FINANCE AND ADMINISTRATION" the following is amended to read:

Bureau of Public Improvements

Personal Services	134,460	-----
All Other	42,500	-----

Provides funds for project
employees and related expenses
to continue energy audit
program. These funds for
energy audits shall carry
forward to June 30, 1981.

Sec. 4. Appropriation. The following funds are appropriated
from the General Fund to carry out the purposes of this Act.

SENATE AMENDMENT " B " to COMMITTEE AMENDMENT "A" to H.P. 1769,

L.D. 1899

-2-

1980-81

EDUCATIONAL AND CULTURAL SERVICES,
DEPARTMENT OF

Public elementary and secondary schools

All Other

\$2,500,000

Funds shall be disbursed on the basis of 90% state matching funds in accordance with the results of the energy efficiency surveys and with the approval of the Commissioner of Educational and Cultural Services and the Director of Public Improvements. The remaining 10% of the cost shall be borne by participating local school units and will not be eligible for state reimbursement.

Funds appropriated in this section shall not lapse but shall carry forward until the projects are completed.'

Further amend the Amendment by renumbering section 3 to be section 5.

Statement of Fact

The purpose of this amendment is to use a portion of the one-time gain of funds in this bill for nonrecurring expenditures and thereby reduce the amount needed to be bonded and to allow the funds appropriated in PL 1979, chapter 542, to carry forward to allow for completion of the project.

(Huber)

NAME:

David Jr Huber

COUNTY: Cumberland

Reproduced and distributed pursuant to Senate Rule 11-A.

March 21, 1980

(Filing No. S-507)